Light of Truth

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The universe is made of matter. When we look deeper, we see that matter is composed of particles. These particles are made of atoms, each containing a core around which electrons spin.

Now, imagine this. You are made of matter, built from billions of particles, each with a core around which electrons spin. Yet, without feeling it, you are also spinning around the center of the Earth, around the Sun, every second of every day.

And it doesn't stop there. The Earth spins, the Sun moves through space, and the universe itself is composed of the same fundamental matter. Some scientists even suggest that the entire universe may be spinning around something greater. It's spinning, spinning, and spinning everywhere!

The Earth spins on its axis and follows a precise orbit around the Sun. If the Earth were to deviate even slightly from its normal path, it could result in catastrophic consequences, possibly causing an explosion that would destroy everything. Yet, for centuries, the Earth has remained on its course, unchanging and stable, without any disruption.

Similarly, the human heart begins beating as early as the womb. It continues to beat for 70, 80, 90 years, or even longer, without pause. This remarkable organ pumps blood tirelessly throughout the body, 24 hours a day, 7 days a week, year after year. Not once does it say, "I'm tired today, I need a break." It simply keeps working, day in and day out, ensuring life continues.

Is it truly by chance that the Earth orbits the sun with such precision, ensuring the perfect conditions for life? The changing seasons, the gravitational balance, and the intricate cycles of nature all work in harmony, ensuring that life continues to thrive. The human body itself is an astonishing marvel - our hearts beat tirelessly, our brains process immense amounts of information, and our cells regenerate with incredible efficiency. Even the tiniest details, like the way our eyes adjust to light or how our immune systems fight off disease, demonstrate an extraordinary level of complexity. Everywhere we look, from the vastness of space to the depths of the oceans, we find systems that function with remarkable accuracy, supporting life

in ways we often take for granted.

And then there is the human experience - the ability to think, to feel, to create, and to seek meaning. We are not merely existing; we are aware, curious, and driven to explore. We form relationships, experience love, appreciate beauty, and question our purpose. Unlike other creatures, we are not bound solely by instinct; we have the capacity for deep reflection, moral reasoning, and intellectual pursuit. We are able to experience life in such a complex and harmonious way that it prompts a deeper question: Is existence purely a sequence of random events, or is there something more profound at play?

Life is undoubtedly filled with essential activities - eating, drinking, sleeping, working, and seeking moments of joy - but can these alone define the entirety of our existence? If our purpose were limited to mere survival and enjoyment, what would distinguish us from other living creatures that follow similar cycles? Unlike animals, we possess intellect, self-awareness, and a profound ability to seek meaning beyond our immediate

needs. We ask questions, reflect on our experiences, and long for something greater than the fleeting pleasures of daily life. This longing is not accidental; it is a sign that our existence carries a deeper significance - one that transcends physical needs and momentary desires.

This book delves into that profound purpose, exploring the idea that life is not a random sequence of events but a journey with meaning. There must be something beyond the daily routine that gives our actions weight and value. Throughout history, human beings have sought to understand their role in this vast and intricate world, searching for answers that go beyond mere existence. This pursuit of purpose is not just an intellectual exercise - it shapes the way we live, influences our choices, and ultimately determines the kind of legacy we leave behind.

I believe that our existence on this planet is not simply for the purpose of eating, drinking, sleeping, working, entertaining ourselves, and reproducing. While these are important aspects of life, they are not the entirety of our purpose. There must be

something far deeper - something more meaningful and noble - that defines our existence. This deeper purpose is what drives the central theme of this book.

As a software engineer, I am deeply grounded in a world where precision, logic, and evidence matter. I value clear, tangible evidence above all else. In my work, decisions are not made based on assumptions but on concrete, verifiable facts that can be observed, tested, and proven.

This approach extends beyond my professional life and into how I view the world. When it comes to matters of truth, I cannot be swayed by mere beliefs or unsubstantiated claims. I need to see clear, convincing material proof that demonstrates something is true. Only then can I accept a claim as valid.

I approach this topic - the search for meaning and truth - with a mindset that demands logical reasoning, observable evidence, and rational justification for any assertions made. Whether it's a scientific theory, a philosophical argument, or a

theological proposition, I seek a foundation that is both intellectually sound and empirically verifiable.

It took me many years of searching, questioning, reading, learning, trials, and experiences to come to the truth I share in this book. Like many, I was confronted with deep questions about existence, purpose, and the nature of reality. I sought answers through reason, reflection, and study, determined to find a foundation that was both logically sound and undeniably true.

My hope is that this book will serve as a guide for those who seek clarity, for those who question, and for those who yearn to understand the reality beyond what is seen. Whether you approach this with doubt or conviction, I invite you to explore the arguments presented here with an open mind. The truth is there for those willing to seek it.

If you take the time to read this book carefully, from the very first page to the last, you will not only grasp the message I am conveying but also uncover a deeper truth - one that has the power to change the way you see life itself. This is not just a collection

of thoughts or ideas; it is an invitation to reflect on the greater purpose behind our existence. Many go through life without ever questioning why we are here or what truly matters beyond the routines of daily living. But if you are willing to explore, to think critically, and to open your heart and mind, you may find answers that bring clarity, meaning, and direction to your life. Keep reading, and let this journey lead you to a deeper understanding of the truth that so many overlook.

Before we explore the deeper questions about the purpose of our existence, let's first address a fundamental yet essential question - one that serves as the foundation for everything that follows:

How did the universe come into existence?

This question is not just a matter of scientific curiosity; it is a gateway to understanding the nature of reality itself. Everything we see around us - the vast galaxies, the intricate laws of physics, the delicate balance that sustains life - had a beginning. But what caused that beginning? Was it the result of mere chance, or is there a deeper explanation?

This question lies at the heart of many philosophical, scientific, and theological inquiries. Understanding the origin of the universe not only helps us grasp our place within it, but it also provides the necessary context for exploring the deeper meaning of life itself. By examining this question with an open mind, we set the stage for uncovering greater truths about our existence and our place in the universe.

There are three possible answers to this fundamental question:

1. The universe created itself.
2. The universe suddenly appeared from nothing, without any reason.
3. Something caused the universe to exist.

Each of these possibilities carries profound implications. If the universe created itself, it would mean that something once did not exist and then brought itself into existence - a concept that defies logic and contradicts everything we know about cause and effect. If the universe appeared from

nothing, without any reason, it would suggest that highly complex and ordered systems can emerge without any cause, which goes against both scientific reasoning and common sense. The third option - that something caused the universe to exist - leads us to a deeper exploration of what that "something" could be and what it means for our understanding of reality.

To better understand these possibilities, let's use a simple example: a car.

1. If someone told you that a car created itself, would you believe him? Of course not.

2. If someone told you that a car suddenly appeared out of nowhere, without any reason, would you believe him? Again, of course not.

3. But if someone told you that a car was designed and built by someone, would you believe him? Yes, because that is the only logical explanation.

A car is a simple, human-made object. Compared to the vast complexity of the universe, it is nothing.

The universe contains wonders far beyond human invention - the intricacies of our planet, the vastness of the sky, the extraordinary design of the human body, the sophistication of proteins, the delicate structure of insects, the diversity of animals, the enormity of planets, the brilliance of stars, and countless other marvels.

Now, let's return to our three possible explanations for the existence of the universe:

1. If the universe created itself, that would mean it existed before it existed, which is logically impossible. How can something that does not yet exist bring itself into existence? It cannot. This is the same as saying a car could create itself, which we already rejected as impossible.

2. If the universe simply appeared from nothing, without any reason, that too would be illogical. Things do not just materialize out of nowhere without a cause. This is as unbelievable as saying a car suddenly popped into existence.

3. The only remaining logical explanation is that

something caused the universe to exist.

Theories

There are many theories proposed to explain the origin of the universe, such as the Big Bang theory, the primitive atom theory, and various others.

Despite their differences, there is one common thread among almost all of these theories: they all begin with something that already existed before the creation of the universe.

For example, the Big Bang theory suggests that the universe began as an incredibly hot, dense point and has been expanding ever since.

Meanwhile, in the case of the primitive atom theory, scientists propose that before the universe began, there was a giant atomic core that eventually decayed due to its inherent instability.

But have these scientists ever paused to ask themselves a crucial question: Where did this giant atomic core come from? Why was it unstable in the

first place? What caused its decay?

Similarly, do other scientists who propose different models ever question: Where did the things they believe existed before the creation of the universe originate from?

The answer to this fundamental question is straightforward:

1. These things created themselves - which is logically impossible, as we have already demonstrated.

2. These things suddenly appeared without cause, emerging from nothing for no reason - which is also logically impossible, as we have shown.

3. Something caused their existence.

Something caused the universe to exist

Now, let's explore the third answer to uncover the origin of creation.

If this thing did not exist before creation, then nothing would exist at all. In that case, there would be no universe, no planets, no stars, no life - nothing. This directly contradicts everything we observe in our daily lives, from the existence of the Earth beneath our feet to the vast expanse of the cosmos above us.

The very fact that we can perceive and interact with the world around us proves that something must have existed prior to the creation of everything we see. The existence of the universe, life, and all that is contained within it requires a cause that transcends the universe itself. Therefore, it is only logical to conclude that this fundamental "thing" - this origin of all creation - must have existed before the creation began.

But if it existed before creation, the question arises: **How did it exist?**

There are three possible explanations:

1. It created itself.
2. Something else caused its existence.

3. It has always existed due to its nature and perfection.

Let's examine these possibilities one by one:

1. If it created itself, that would mean it existed before it existed, which is logically impossible. How can something that does not yet exist bring itself into existence? It cannot. This is the same flawed reasoning we rejected with the car example.

2. If something else caused its existence, then we are left with an infinite chain of causes, where each cause requires another cause before it, without ever arriving at a final answer. This endless regression does not provide a satisfactory explanation.

3. The only logical conclusion **is that it has always existed** due to its nature and perfection.

From this, we can determine that this thing:

1. Caused creation.

2. Has always existed.

Now, let's take this reasoning one step further. Suppose that at some future moment, let's call it Time T, this thing could cease to exist.

If it were to disappear at Time T, then at T + ΔT, it would no longer exist. However, if it has always existed, then by definition, it must continue to exist at T + ΔT and beyond any given moment. Thus, it is simply impossible that this thing would not exist at T + ΔT. Therefore, it logically follows that this thing will always exist. **Its existence is not dependent on time but is intrinsic to its nature.**

This means that its existence is not bound by time - it does not come into being at a certain point, nor does it cease to exist. Instead, its existence is essential and uncaused, meaning it exists by its very nature rather than depending on external factors.

For example, everything in the physical universe exists within time - it has a beginning and is subject to change or decay. However, something that exists necessarily and eternally does not require a cause or

a starting point. Its existence is inherent, absolute, and independent of time, making it unchangeable and ever-present.

Everything within the physical universe is bound by time. It has a past, present, and future. Stars are born and die, living beings age and perish, and even the universe itself had a beginning.

However, something that is truly eternal does not undergo these changes. It does not have a point of origin or an eventual end. Instead, it exists outside of time, meaning time has no effect on it.

If something's existence is intrinsic to its nature, it means that it exists by necessity. It does not come into being due to external forces, nor can it cease to exist. For example, contingent beings (like humans, planets, or galaxies) require causes for their existence - they depend on something else to bring them into being. But a necessary being, such as this thing, does not need a cause because existence is part of its very essence.

This thing's existence is not something that began

at a specific moment or will end at some point. It exists beyond the constraints of past, present, and future.

Since time itself is a created reality, this thing, as the ultimate cause of everything, must exist outside of time.

If it were dependent on time, it would be subject to change, decay, or non-existence at some point. But since its existence is intrinsic to its nature, it is absolute, unchanging, and eternal.

The concept of an eternal being may seem difficult to grasp at first, but logical reasoning demonstrates that it is not only possible but necessary. Everything in our universe is contingent - it depends on something else for its existence. A tree comes from a seed, a seed from another tree, and so on. If everything required a cause, then we would face an infinite chain of dependencies, which leads to a fundamental problem. An infinite regress of causes is impossible because if there were no ultimate source of existence, nothing would exist at all. Just as a chain hanging in midair must have a point of

attachment, existence itself must be grounded in something that is self-existent and eternal.

To avoid this infinite regress, there must be something that does not depend on anything else for its existence - a necessary being. This being must exist by its very nature, meaning it was never brought into existence and can never cease to exist. It does not require an external cause, nor is it subject to time or change. If it could cease to exist, then it would be contingent like everything else, which contradicts the very idea of a necessary existence. Therefore, an eternal being is not just possible but essential to explain the existence of all contingent things.

For something to be truly eternal, it must exist beyond time. Time is simply a measure of change - things that exist within time experience beginnings, growth, decay, and endings. But something eternal does not undergo such transitions. It exists in an unchanging, ever-present state, unaffected by the flow of time. A useful analogy is the concept of numbers in mathematics. The number "2" does not begin or end - it simply exists. Similarly, an eternal

being exists independently of time and space, beyond the limitations of the physical world.

Furthermore, an eternal being must be uncaused. Everything in the universe has a cause, but if something is truly eternal, it does not come from anything else - it exists by necessity. Logical truths, such as "1+1=2" do not require a physical foundation; they are simply true by their nature. In the same way, an eternal being is self-existent, not brought into being by anything external. If it were caused, it would not be eternal, as it would depend on something prior to itself.

The existence of an eternal being is not only possible but necessary. Since an infinite regress of causes is logically impossible, there must be a fundamental source of existence that does not depend on anything else. This necessary, eternal being must be beyond time and uncaused.

Thus, we arrive at three fundamental conclusions:

1. This thing caused creation.
2. This thing has always existed.

3. This thing will always exist.

When we reflect on the idea that this thing has always existed, we are confronted with the realization that something fundamental must be at the core of everything. This entity, by its very nature, is eternal and unchanging, providing the underlying stability and order we observe in the universe. It is not a random or temporary occurrence, but rather something that has always been, with a perfection that transcends the chaos we often perceive. The flawless structure and intricacies of the universe suggest that this fundamental essence is responsible for its existence, and we must look beyond our conventional understanding of time and space to fully grasp the true nature of this eternal thing.

Now, we need to search...

Now, we need to search the world to find something that matches what we are looking for.

When we observe human civilization, we see that people live in organized societies, forming countries that function under specific laws and systems. Every country has rules that govern its people, shaping their way of life. Some of these laws are based purely on human ideas, philosophies, and traditions, while others are influenced by religion. Since we are searching for something beyond man-made ideologies, it makes sense to focus on those societies where laws are shaped by religious beliefs.

In these religiously influenced societies, we find people following various faiths. Some adhere to Buddhism, others to Hinduism, Judaism, Christianity, and many more. Each of these religions claims to offer guidance, purpose, and answers about life and the universe. To determine whether any of them align with what we are searching for, we should examine them closely. We need to understand their core beliefs, the foundations they

are built upon, and whether they provide a clear, logical, and consistent explanation of the truth we seek.

By exploring the most widespread religions on Earth, we can evaluate whether any of them hold the answers to the fundamental questions about our existence. This is an essential step in our journey toward uncovering the reality behind our purpose and the ultimate truth that governs all of creation.

A Message to Those Who Struggle with the Word "Religion”

Many atheists and agnostics stop reading the moment they come across the word "religion." But I ask you to consider this: What if you're wrong? What if there's more to existence than what we can currently observe and understand? What if the conclusions you've drawn so far are based on limited information, and this book offers a perspective you've never considered before? If truth is what you're truly after, shouldn't you be willing to explore all possibilities, even those that challenge your current beliefs?

I understand the skepticism, and I don't expect you to accept things at face value. Many reject religious concepts due to personal experiences, contradictions they've encountered, or the belief that science and reason have rendered these discussions outdated. But let me reassure you - this book doesn't ask for blind belief. It asks you to think critically, to question, and to engage with ideas that go beyond traditional narratives. The arguments presented here are grounded in logic, reason, and evidence, exploring profound truths about existence itself. It's an invitation not to abandon reason, but to engage with it at a deeper level and see where it leads.

So, I ask you for one thing: read with an open mind. You don't have to agree, but at least give yourself the opportunity to weigh the arguments before dismissing them. Who knows? Perhaps, as you turn these pages, you'll see things from a perspective you've never considered before. Maybe, just maybe, it will change your mind - not through persuasion, but through reason and truth.

Buddhism, Hinduism and similar religions

These religions are based on philosophical fundamentals created by human being. While these systems may offer valuable insights or moral guidance, they are still products of human thought and interpretation. Therefore, if we seek a deeper understanding of existence - something beyond what has been crafted by human minds - we must look beyond these man-made constructs. What we are truly searching for lies somewhere else, in a place that transcends human limitations and ideas.

Christianity

In this religion, there is something called God which could be a way to find the thing that we are looking for.

This religion is based on a book named "The bible". Let's see how this book describes God:

1. Is the creator (Genesis 1:1). So we've found the first criteria (caused the creation).

2. Is eternal (Deuteronomy 33:27). So we've found the second and third criteria (always existed and will always exist)

We've found the criteria that we're looking for. So let's continue our research and see how this religion describes God:

1. Almighty (Genesis 17:1). This means that God can do whatever he wants.

This religion is based on a concept named "The trinity":

1. The father is God (John 6:27)
2. The son is God (1 John 5:20)
3. The holy spirit is God (Acts 5:3)

Let's see if this concept is correct.

According to this religion, there are 3 Gods. Each one of them can create and can do whatever he wants.

Let's consider the possibility of two Gods, X and Y,

each possessing unlimited power, able to create and act according to their own will.

Now, suppose X decides to create something while Y decides that it should not be created. This leads to several logical contradictions:

1. If both X and Y can do whatever they want, then the thing would have to both exist and not exist at the same time - an impossibility. Therefore, this scenario is logically impossible.

2. If neither X nor Y can fully carry out their will due to the contradiction, then they do not truly have unlimited power. However, by definition, they should be able to do whatever they want. This contradicts the premise and makes this scenario impossible as well.

3. If X creates the thing while Y does not, this would mean Y is not truly able to do whatever he wants, contradicting his supposed unlimited power. This scenario is also impossible.

4. If Y prevents the thing from being created while

X tries to create it, then X is unable to carry out his will, contradicting his supposed unlimited power. This, too, is impossible.

From these contradictions, we logically conclude that **there cannot be more than one all-powerful being** with the attributes associated with God.

This reasoning directly challenges the concept of multiple Gods or divine entities acting independently, including the idea of a plurality of Gods within a single divine essence.

Since this conclusion eliminates the possibility of multiple Gods, let's continue our search for the truth somewhere else.

Islam

As in Christianity, this religion contains something called God.

This religion is based on a book named "Quran" which is the book of God. Let's see how God is described in this book:

1. Chapter 6, Verse 101: {He's the one who created everything.} We've found the first criteria (The thing caused the creation).

2. Chapter 57, Verse 3: {He's the first.} Muslim scholars say in the explanation of this verse that God has always existed. So we've found the second criteria (The thing always existed).

3. Chapter 57, Verse 3: {He's the last.} Muslim scholars say in the explanation of this verse that God will always exist. So we've found the third criteria (The thing will always exist).

We've found what we were looking for. Let's follow the same methodology that we followed in Christianity and let's see how this religion describes God:

1. Chapter 30, Verse 54: {He creates whatever he wants.} According to Muslim scholars, everything that happens in the creation is by the will of God.

2. Chapter 30, Verse 54: {He is omniscient and

omnipotent.} According to Muslim scholars, God is the Almighty and can do whatever he wants.

So this religion, describes God as follows:

1. Is the creator.
2. Always existed.
3. Will always exist.
4. Is omniscient.
5. Is omnipotent (Almighty).
6. Has a will.

Is it possible to have more than one thing having these criteria?

Perfection, by definition, is complete and without deficiency. If there were two such beings, they would either be identical - making one redundant - or they would differ in some way, which would mean that at least one of them lacks something, contradicting the very notion of perfection. Therefore, it is logically necessary that this being is singular, unique, and without equal.

Absolute perfection entails unlimited power,

complete knowledge, and total sovereignty - qualities that cannot be shared or divided. If there were multiple beings with such attributes, it would inevitably lead to conflict or limitation, contradicting the very nature of absolute perfection. Therefore, the rational conclusion is that only one being can truly embody these qualities in their fullest, undivided form.

This conclusion aligns with the profound declaration found in:

Chapter 112, Verse 1: {The one.}

Chapter 21, Verse 22: {If there were in them Gods other than God, the heavens and the earth would have gone to ruin.}

Chapter 23, Verse 91: {Nor is there any God besides God. Otherwise, each God would have taken away what it has created, and some of them would have gained supremacy over others.}

The verses of the Quran affirm beyond any doubt that there is only one true Creator, a being of

absolute perfection who governs all of existence with complete authority and wisdom. This concept is not just a matter of belief but a logical necessity. If there were multiple deities with absolute perfection, conflicts in will and power would arise, leading to chaos in the universe. However, what we observe instead is a universe governed by a consistent order, bound by unchanging natural laws. The harmony in creation, from the precise orbits of celestial bodies to the intricate design of life, points to a single, all-powerful being who maintains control over everything. True perfection means absolute unity, for division implies limitation, and limitation contradicts perfection.

The very idea of more than one being possessing absolute perfection is inherently flawed. If two or more divine beings existed, each with ultimate power, they would either have to share authority or compete for dominance. Sharing authority implies dependence, which contradicts the very nature of absolute self-sufficiency. If they were to compete, one would inevitably overpower the other, proving the weaker one imperfect. Moreover, if multiple deities had equal power, they would have different

wills, leading to disorder. The complete balance and precision we witness in the universe - from the vast galaxies to the smallest atoms - stand as clear evidence that only one being possesses absolute control. Thus, pure logic and observable reality reinforce the fact that there is only one true, perfect thing governing all that exists.

At this stage, we have not encountered any logical contradictions within this religion. Its teachings remain consistent with reason and evidence. However, there are still significant questions that need to be explored - questions that will further deepen our understanding and provide even greater clarity on the truth we are seeking.

There are some issues...

If the God described in this religion is truly the being we have been searching for - the ultimate cause, the creator of everything - then shouldn't he provide clear and undeniable proof of his existence? Shouldn't his book contain simple, self-evident arguments that demonstrate he is the creator?

If Islam is the true religion, why are so many Muslim-majority countries underdeveloped? Why do these nations face so many social, economic, and political challenges? Is Islam responsible for this? Is it a religion that promotes backwardness?

Moreover, in an era where Islam is often misrepresented, many wonder: Is Islam a violent or extremist religion? Does it condone terrorism?

These are difficult yet necessary questions. To seek truth, we must not rely on stereotypes or misconceptions, but rather, examine the religion itself - its teachings, principles, and the evidence it provides for its divine origin.

Does God prove his existence?

According to Muslim scholars, God provides multiple ways to recognize His existence, His role as the Creator, His absolute perfection, His oneness, and His uniqueness. Through logic, revelation, senses, and the natural instincts within every human being, He makes it clear that the universe belongs to Him alone and that He alone controls

and maintains its order with perfect wisdom and authority. Every part of existence, from the vastness of the cosmos to the smallest details of life, serves as a sign of His presence and supreme power.

One of the ways God establishes His existence in the Quran is by presenting undeniable evidence that the Quran itself could not have been written by any human. These proofs serve as clear signs, challenging people to reflect deeply and recognize the divine origin of its message. The Quran calls upon humanity to examine its content, structure, and unmatched eloquence - offering challenges that no one has been able to meet. These evidences serve as signs, challenging people to reflect and recognize the divine origin of the message.

Here are some of the key evidences found in the Quran that point to its authenticity and divine origin:

Period of waiting

God says:

Chapter 2, Verse 228: {Divorced women shall wait by themselves for three periods.}

Scholars have stated that after a woman divorces, she must observe a waiting period of three menstrual cycles before she can remarry. During this period, she is not permitted to marry another person. This ruling, mentioned in the Quran, serves both social and biological purposes, ensuring clarity regarding parentage and allowing emotional and physical separation before entering a new marriage.

The renowned geneticist Dr. Robert Guilhem dedicated a significant portion of his career to conducting extensive research on the human conjugal imprint - the biological effects of a previous partner's DNA on a woman's body. Through his research, he discovered that traces of a man's genetic material remain in a woman's body for approximately three months before completely disappearing.

Upon learning that this scientific fact aligns with what was described in the Quran centuries ago, Dr. Guilhem was profoundly moved. Recognizing the

connection between his findings and the divine wisdom within Islamic teachings, he ultimately declared his conversion to Islam.

Pharaoh

God says about Pharaoh:

Chapter 10, Verses 90-92: {And We delivered the Children of Israel across the sea. Pharaoh and his armies pursued them, defiantly and aggressively. Until, when he was about to drown, he said, "I believe that there is no God except the One the Children of Israel believe in, and I am Muslim." (90) (God says to him) Now? When you have rebelled before, and been of the mischief-makers? (91) Today We will preserve your body, so that you become a sign for those after you. But most people are heedless of Our signs.}

Scholars explain that during the time of Pharaoh, God sent His messenger, Moses, to call people to the true worship of God alone and to abandon the false deities they had been worshiping. However, Pharaoh was a tyrant who opposed Moses and

persecuted those who followed him, including the Children of Israel. The conflict escalated until Pharaoh sent his armies to pursue and destroy Moses and his followers. As they fled, Moses and the Children of Israel found themselves trapped - facing the vast ocean ahead and Pharaoh's armies closing in from behind. At that moment, Moses asked his Lord for help.

In response, God commanded Moses to strike the ground with his staff. As soon as Moses obeyed, the ocean miraculously split into twelve pathways, allowing them to cross safely. Once they reached the other side, God caused the waters to collapse, drowning Pharaoh and his armies. Unlike the others, Pharaoh's body was preserved in an extraordinary state as a visible sign and undeniable proof of God's power. To this day, his body serves as a clear warning and a reminder that we can witness with our own eyes.

The French surgeon Dr. Maurice Bucaille conducted extensive research on the mummified body of Pharaoh in an effort to determine the cause of his death and to understand why his body

remained remarkably well-preserved compared to other ancient remains.

After long hours of meticulous examination, Dr. Bucaille concluded that Pharaoh had died by drowning. However, despite his scientific expertise, he could not find a definitive explanation for the exceptional preservation of the body over thousands of years. This unanswered mystery left him perplexed.

One of his colleagues mentioned that the Quran contains a passage describing Pharaoh's fate, stating that his body would be preserved as a sign for future generations. Initially skeptical, Dr. Bucaille dismissed the claim. However, as he spent more time next to Pharaoh's body, contemplating the evidence before him, curiosity led him to investigate further.

His research prompted him to delve into the biblical account of the Exodus and compare it with historical and scientific findings. The more he studied, the more he was drawn to the remarkable accuracy of the Quranic description. This ultimately

led him to embrace Islam, convinced that the Quran contained knowledge that could not have been known at the time of its revelation.

Skin

God says about skin:

Chapter 4, Verse 56: {Those who do not believe in our revelation, We will scorch them in Fire. Every time their skins are cooked, We will replace them with new skins, so they will taste suffering. God is Most Powerful, Most Wise.}

When a doctor examines a burn victim, they often perform a simple test to assess the severity of the burns. They gently prick the patient's skin with a pin and observe the reaction. If the patient feels pain, the doctor takes it as a positive sign, concluding that the burns are superficial because the pain receptors (nerve endings) are still intact. However, if the patient does not feel pain, the doctor concludes that the burns are severe, as the nerve endings have been destroyed.

Dr. Tajata Tajasson, a Thai medical expert, conducted extensive research on the relationship between pain receptors and the brain. Through his studies, he discovered that the sensation of pain is directly linked to the presence of nerve endings in the skin - a scientific fact that was not known until modern medicine advanced in the field of neurology.

When Dr. Tajasson came across a verse in the Quran that describes how those who reject the truth will be resurrected with renewed skin so they may feel the punishment again, he was astonished. He realized that this verse accurately referenced the role of pain receptors in the skin, something that could not have been known 1,400 years ago. Convinced that such knowledge could only come from a divine source, Dr. Tajasson publicly converted to Islam at a scientific conference on the subject.

Coccyx

The messenger of God says: "Everything will perish from the son of Adam, except the coccyx, from

which he was created and from which he will be resurrected."

He also said: "Human being has a bone that will not perish and from which he will be resurrected." The companions asked: "which bone?" He said: "The coccyx."

And God says:

Chapter 7, Verse 57: {It is He who sends the wind ahead of His mercy. Then, when they have gathered up heavy clouds, We drive them to a dead land, where We make water come down, and with it We bring out all kinds of fruits. Thus We bring out the dead-perhaps you will reflect.}

Scholars have stated that at the end of the world, when all human beings have perished, God will use the coccyx - the small tailbone at the base of the spine - as a seed to resurrect human beings, just as a plant grows from a seed. However, in this case, it will not be a plant that emerges, but rather a reborn human.

Intriguingly, modern scientists across the world have conducted extensive research on the coccyx and discovered something remarkable: the cells within this tiny bone possess an extraordinary resistance to decay. Unlike other bones and tissues that break down over time, the coccyx appears to have an unusual ability to endure, leading some researchers to suggest that its cells never truly die.

This discovery has sparked curiosity and debate among scientists, as it aligns with ancient religious texts that describe the coccyx as the core from which human resurrection will take place.

Quran

God says about the Quran:

Chapter 15, Verse 9: {We revealed the Quran, and we will preserve it.}

From this verse, we understand that God has revealed His book and has promised to preserve it. But how is this preservation ensured?

Scholars explain that the Quran was revealed to the Messenger of God, Muhammad, over a period of 23 years, in the Arabic language, in the Arabian Peninsula, verse by verse. Each verse was revealed at a specific time, in a specific place, for a specific reason.

The companions of the Prophet memorized the Quran with incredible precision, committing it to heart letter by letter, word by word, verse by verse, chapter by chapter. The Quran consists of 114 chapters, 604 pages, and 77,439 words - yet many of them memorized it entirely. Some companions even knew exactly where, when, and why each verse was revealed.

The tradition of memorization continued across generations. The children of the companions memorized the Quran, then their children, then their grandchildren, and so on - until today. Even now, there are thousands of people, including young children as young as 13 years old, who have memorized the entire Quran exactly as it was revealed 14 centuries ago.

Scholars often emphasize a remarkable reality: If every physical copy of the Quran in the world were destroyed - whether burned or thrown into the sea - it could be entirely restored within days. How? Because there are countless people across the world, from different nationalities and backgrounds who have memorized the Quran. They could come together, recite it word for word, and the book would be perfectly reconstructed, without a single error.

Furthermore, Muslim scholars are known for their extraordinary memory and intellectual discipline. Many of them have not only memorized the Quran (all 604 pages) but also vast collections of Islamic knowledge, such as the encyclopedic compilations of hadith, like Sahih Bukhari and Sahih Muslim, along with many other classical texts. They not only memorize these works, but they understand, analyze, and apply the knowledge they contain.

This is how the Quran has been preserved, understood, indexed, and maintained - not just in writing, but in the minds and hearts of millions, across generations, unchanged.

Other proofs

There are numerous pieces of evidence in the Quran that indicate this book could not be the words of a human being. These scientific insights have led countless people to embrace Islam after realizing the impossibility of such knowledge being available 1,400 years ago without divine revelation.

Among these remarkable proofs are references to:

- **Iron** and its extraterrestrial origin.
- **Aerodynamic forces** and their role in flight.
- **The stabilizing role of mountains** in the Earth's crust.
- **The relativity of time** and its connection to modern physics.
- **The natural barrier** that prevents two seas from mixing.
- **The role of winds in fertilization** - both for plants and clouds.
- **Mathematical patterns and numerical structures** in the Quran.
- **The unique functions of the female bee** in

honey production.

- **The remarkable healing properties of honey**.
- **The significance of the olive and fig** in human health.
- **The detailed development stages of the human embryo**.
- **The existence of microscopic life forms** - unseen to the naked eye.
- **Biomimetics**, where nature inspires scientific advancements.
- **The communication system of ants**, proven by modern studies.
- **The unique properties of the wings of a fly**, with medical implications.
- **The gradual slowing of movement during the night**.
- **The existence and nature of black holes**.
- **The discovery of pulsars and their precise rhythmic signals**.
- And many more.

Each of these scientific realities aligns with a specific verse in the Quran or an authentic prophetic narration, reinforcing the argument that

the Quran contains knowledge far beyond the reach of any human being living in the 7th century.

Many atheist and agnostic scientists, while conducting research in fields such as DNA decryption, embryology, and botany, were astounded to find that their discoveries were already described in the Quran. They concluded that these findings could not be mere coincidence and testified that a higher power - God, the Almighty - must be behind all of this. Some of them even expressed that scientific advancement is, in fact, a path to discovering God.

There are also numerous scholars, writers, intellectuals, and journalists who have embraced Islam after deep study and reflection. Among them are:

- Eva De Vitray-Meyrovitch: She has spent her entire career in research posts and as Director of the Human Sciences CNRS. Born in the French aristocracy, she converted in 1950.

- Mrs Margaret Marcus: American, formerly

Jewish. Writer and journalist. Author of several books. She converted in 1962.

– Leopold Weiss: Austrian statesman, journalist and author. He converted in 1926.

– Herbert Hobohm: German diplomat, missionary and civil servant. An intellectual who served the German diplomatic mission in various parts of the world. He converted in 1941.

– Vengatachalam Adiyar: Indian Journalist and writer. He received the award "Kalaimamani" (Big Gem of Arts) government "Tamil Nadu" in 1982. He converted in 1987.

– Bogdan Kopansky: American, of Polish origin. Doctor in political history. He converted in 1974.

The list is quite long, and I've only mentioned a few of them. You can search on your own to find more.

God uses another way

In another approach, God first draws attention to His creation, then describes Himself, and finally invites the reader to reflect through thought-provoking questions.

He begins by highlighting the wonders of His creation, presenting countless signs that serve as evidence of His existence and power, including:

Chapter 88, Verses 17-20: {Do they not look at the camels how they are created? (17) And the sky how it is raised? (18) And the mountains how they are installed? (19) And the earth how it is spread out?}

Chapter 2, Verser 164: {In the creation of the heavens and the earth; in the alternation of night and day; in the ships that sail the oceans for the benefit of mankind; in the water that God sends down from the sky, and revives the earth with it after it had died, and scatters in it all kinds of creatures; in the changing of the winds, and the clouds disposed between the sky and the earth; are signs for people who understand.}

Chapter 3, Verse 190: {In the creation of the heavens and the earth, and in the alternation of night and day, are signs for people of understanding.}

Chapter 10, Verse 6: {In the alternation of night and day, and in what God created in the heavens and the earth, are signs for people who are aware.}

Chapter 16, Verses 68-69: {And your Lord inspired the bee: "Set up hives in the mountains, and in the trees, and in what they construct." (68) Then eat of all the fruits, and go along the pathways of your Lord, with precision. From their bellies emerges a fluid of diverse colors, containing healing for the people. Surely in this is a sign for people who reflect.}

Chapter 30, Verse 8: {Do they not reflect within themselves?}

Then in these verses, God shows that he is perfect in his being and attributes:

Chapter 112, Verse 2: {The perfect.}

Chapter 7, Verse 180: {To God belong the most perfect names.}

Chapter 19, Verse 65: {Lord of the heavens, and the earth, and everything in between. So worship Him, and persevere in His worship. Do you know of anyone equal to Him?}

Then God describes himself in these verses:

Chapter 2, Verse 255: {The living.}

If we look at things around us, human beings, animals, insects, vegetables and other things we'll see that they are alive. Muslim scholars say that if God was something dead, He would not exist and would not create life. According to them, God is living a perfect life without any breach.

Chapter 3, Verse 2: {He remains by himself.}

All things in the universe need energy and sustenance (The sun, the moon, the earth, human

beings, animals, insects, vegetables, and so on). According to scholars, God remains by himself and does not need anything, and all things besides him needs him to remain.

Chapter 42, Verse 11: {He is the Hearing, the Seeing.}

Living beings produce sounds. For example, human beings talk, animals and insects produce different kind of sounds. Muslim scholars said that it is impossible that God cannot hear the sounds that he created because he is alive. They also said that it is impossible that God cannot see what he created. According to them, God hears everything and sees everything.

Chapter 30, Verse 54: {He is the Omniscient, the Omnipotent.}

Let's take the car example to understand. To build the car, the engineer needs to have the knowledge, tools, the means and the power to build the car. Muslim scholars said that God have the knowledge and the power to create things and to maintain

them.

They said that if God had a breach in his knowledge or power, the creation would be in ruin. According to them, God has a perfect knowledge and an absolute power. God can do whatever he wants and knows everything perfectly. He knows the past, the present and the future perfectly at the same time before the creation of the heavens and the earth, and at any time.

Chapter 3, Verse 6: {The Wise.}

Light plays an important role in creation. Indeed, vegetables absorb carbon dioxide and use light in order to produce oxygen that we breathe, via photosynthesis process. Thus, light, carbon dioxide, oxygen and vegetables have a reason in existence. So, If we look at all things around us we'll see that each thing has a reason. Muslim scholars said that everything that exists has a reason and a wisdom. They said that God does not create things just like that for nothing. They said that God knows what he do, why he do and that he is wise.

Chapter 30, Verse 54: {He creates whatever He wills.}

If we see things around us, we'll see that they have a certain form, a certain aspect and certain colors. Each thing has a specific color, a specific form and a specific aspect. Why does this men have blue eyes and the other black eyes? Why does this flower have this color? Did they choose by themselves to be like that? No, of course not. Scholars said that God wanted these things to be like that. They said that God have a will and that everything that happens in the creation is by his will.

Chapter 3, Verse 108: {God is not unfair towards the Worlds.}

According to muslim scholars, if God was unfair, the creation will be in ruin which is not the case (earth example).

Chapter 112, Verse 3: {Nor was He begotten.}

According to scholars, this verse signifies that nothing caused the existence of God, and that God

has always existed and will continue to exist for eternity due to His inherent nature and perfection. But how is this possible?

There are three potential answers to this question:

1. He gave Himself His own existence: If we assume that God gave Himself His existence, it would imply that there was a point in time when He did not exist. However, this is logically impossible, as the concept of an eternal being means that God has always existed - there can never be a moment where He didn't exist. Therefore, this explanation contradicts the very nature of God's eternal existence.

2. Something caused His existence: If we propose that something else caused God's existence, this would also imply that at some point He did not exist and required an external cause to bring Him into being. This too is logically impossible, because an eternal being cannot be dependent on something outside of Himself for existence. The existence of God, by definition, must be independent and not reliant on any cause or

external force.

3. He always existed and will always exist due to His nature and perfection: The only logically consistent explanation is that God has always existed and will always exist, not because He was caused to exist by anything external, but because of His very nature. His existence is not contingent on anything; rather, it is inherent in His perfection and the eternal nature of His being. God's existence is self-sustaining and timeless, meaning He exists beyond the constraints of time, space and causality.

In conclusion, God's existence is not subject to the limitations we apply to created beings or events. His being is necessary, eternal, and independent, grounded in the perfection of His nature.

Chapter 42, Verse 11: {There is nothing like Him.}

According to scholars, God is unique, and there is nothing comparable to Him. His nature is beyond human comprehension, and no creation can fully grasp the essence of His being.

They emphasize that while God is real and truly exists, His existence is unlike anything we know. He is above His creation, reigning over His throne in a manner that befits His majesty - one that we cannot fully perceive or imagine. They illustrate this by explaining that just as a roof is positioned above the floor, God's throne is above the universe, beyond the seventh heaven, over the waters.

They support this understanding with the following verses:

Chapter 10, Verse 3: {Your Lord is God, who created the heavens and the earth in six days, then settled over the Throne, governing all things.}

Chapter 11, Verse 7: {It is He who created the heavens and the earth in six days-and His Throne was upon water.}

Then in this verse, God give an idea about the size of his throne:

Chapter 2, Verse 255:{His chair extends over the

heavens and the earth, and their preservation does not burden Him.}

Scholars, in their explanation of this verse, refer to an authentic prophetic narration that illustrates the vastness of God's creation. They state that the size of the entire universe - the seven heavens and the earth combined - compared to the size of God's chair is like a small ring thrown into a vast desert. Furthermore, the chair itself, along with the universe, the seven heavens, and the earth, is minuscule in comparison to the size of God's Throne, just as a small ring is insignificant in an immense desert.

Through this analogy, scholars emphasize the greatness of God. He is truly immense - far greater than anything in existence. There is nothing greater than Him, nor is there anything higher than Him. His majesty surpasses all imagination and comprehension.

Scholars also explain why it is impossible - and inappropriate - for us to attempt to imagine God's essence. They provide examples to illustrate this

limitation. Consider how different creatures may share similar features: dogs, cats, and donkeys all have ears, yet they are not the same. If someone were to tell you that you have the ears of a donkey, you would reject such a comparison because human ears are distinct from those of animals.

If even among creation, comparisons can be flawed and inappropriate, then how much more so when trying to compare the Creator to His creation? Everything in existence besides God is a created entity, limited and imperfect. No created thing possesses the divine attributes of absolute perfection.

God is perfect in every way - His being is perfect, His attributes are perfect, and His existence is necessary and eternal because of this absolute perfection. Since He is infinitely perfect, it is logically inappropriate to describe Him with attributes that do not befit His perfection. Simply put, our minds are incapable of fully grasping the essence of the Divine, because perfection at such an absolute level is beyond the limits of human comprehension.

Since God is perfect and unique, it is logically incorrect to compare Him to His creation. Every created thing is finite, limited, and dependent, whereas God is perfect, unique and self-sustaining. Attempting to imagine His being leads to assigning Him attributes that do not befit His perfection. Scholars explain that human minds are designed to comprehend only what they have seen, experienced, or can relate to, but God is beyond all that.

Since God is infinitely perfect, it is impossible for the human mind to fully comprehend Him. Any attempt to imagine Him would inevitably fall short, as our imagination is limited to what we have seen and experienced. Just as a blind person cannot truly grasp the concept of color, a finite being cannot fully grasp the infinite perfection of God.

Among the proofs that scholars used:

Chapter 16, Verse 74: {Do not cite examples for God.}

Chapter 16, Verse 60: {God has the best example.}

Chapter 112, Verse 4: {There is nothing comparable to Him.}

Is Islam a backward religion?

In order to answer this question, we need to see how muslims live in muslim countries. According to scholars, in almost all muslim countries, muslim people does not apply the message of God as it should be.

Let's take a simple example to understand. If an engineer develops a system for managing stocks. If this system needs to be usually maintained by following specific rules every day. And if this system is maintained by people who do not know the rules or people who know them but do not apply them as it should be, all the stocks would be in ruin. This is exactly what's happening in almost all muslim countries nowadays but very few people know that.

Muslim scholars also justify that by history. They say that there were times in history where muslim countries were strong economically and

scientifically comparing to other countries in the world because they were applying the message of God as it should be.

Does Islam promote terrorism?

Nowadays, muslim countries are facing huge problems. One of these problems is what's happening in Syria, Libya, Tunisia, and other countries. According to scholars, in these countries dangerous sects have appeared. These sects use different ways all around the world to call new muslims and young muslims to join them. Muslim scholars all over the world replied to wrong ideologies of these sects by writing books, doing conferences and so on. Scholars say to new muslims and all muslims all around the world to not join these sects, to learn their religion and especially stay at home.

All Muslim scholars unanimously affirm that Islam is a religion of peace, justice, and mercy. It does not condone terrorism, nor does it justify any form of unjust violence. The terrorist attacks that have occurred around the world have no connection to

the true teachings of Islam.

Islam, at its core, promotes peace and harmony - both at the individual level and within society. The very word "Islam" comes from the Arabic root "Salaam", meaning peace. The faith teaches its followers to uphold justice, protect innocent lives, and establish a society based on moral integrity and compassion.

A great scholar (Binothaimeen) replied to the wrong ideologies of these sects and said to those who explode themselves in markets, public places and other places:

"If you think that you'll go to Paradise by doing that, Know that you are wrong and that you'll be thrown in Hell where you'll be tortured by the bomb that you killed yourself with."

And his words are justified by verses of the Quran and the words of the messenger of God. Here are some proofs:

Chapter 5, Verse 32: {Whoever kills a person unfairly

is as if he killed the whole of mankind. And whoever saves it, it is as if he saved the whole of mankind.}

Chapter 4, Verse 29-30: {And do not kill yourselves, for God is Merciful towards you. (30) Whoever does that, out of hostility and wrongdoing, We will cast him into Fire. And that would be easy for God.}

As well as the words of the messenger: "Whoever kills himself, will be tortured during the day of resurrection by the thing he killed himself with."

According to muslim scholars, terrorist attacks of Bataclan in Paris, terrorist attacks of Brussels, terrorist attacks of 9/11 and all the terrorist attacks have nothing to do with Islam.

According to them, Islam is a religion of peace that let people live in peace and harmony. But unfortunately, media are showing a really bad and wrong image of the religion.

Why do we exist according to this religion?

When we observe the world around us, we see that

many things do not possess free will - the earth, the moon, the sun, the seas, plants, animals, and insects all function according to fixed laws and instincts. They were created by God, belong to Him, and operate under His divine control. He designed them, sustains them, and manages them at every moment, ensuring that the universe continues to function in perfect harmony.

However, human beings are different. God created humanity with a unique distinction - free will. He created both good and evil and gave humans the ability to choose between them. In Islamic belief, God is infinitely wise, meaning that He created us for a purpose, not without meaning. Likewise, since God is just, it follows that He must inform us of our purpose and guide us toward it.

God explicitly reveals this purpose in the Quran:

Chapter 51, Verse 56: {I did not create the jinn and the humans except to worship Me.}

One of the companions of the Prophet Muhammad explained that this verse means God

created us to unify Him in three essential aspects:

– His lordship: He created everything alone. All the creation belongs to him alone. He manages it alone without any partner or helper.

– His names and attributes: He is perfect in every way. His names and attributes are perfect, flawless and unmatched. Nothing resembles Him - He is beyond comparison.

– His divinity: He alone deserves true and sincere worship. No one and nothing else is worthy of worship besides Him.

According to scholars, God created us and everything in existence so that He would be recognized and unified. They emphasize that God remains by Himself, independent and self-sufficient, while we are in constant need of Him. He does not require our acknowledgment or worship, yet we are the ones who benefit from recognizing His oneness and fulfilling the purpose for which we were created.

To truly understand the reason for our existence according to this religion, we must explore the explanation of this verse in depth. Scholars explain that Islam itself carries a profound meaning. It is more than just a belief system or a set of rituals; it is a complete way of life centered on the submission to God's will:

1. To submit to God, the creator, by bearing witness that:

- First, God alone is the Creator, the sole owner and manager of the entire universe. He is the only one who gives life and takes it away, the only one who grants wealth and causes poverty, the only one who bestows health and allows illness. Every aspect of creation is under His control, and nothing assists Him in this dominion. He has no partners or associates in His authority. This acknowledgment is known as the unification of Lordship.

- Second, God is perfect in every way. His being, His names, and His attributes are without flaw. He possesses absolute and unmatched

perfection, and there is nothing comparable to Him. No imperfection or deficiency can be ascribed to Him. He has always existed and will always exist because of the perfection of His being. This understanding is referred to as the unification of Names and Attributes.

– Finally, God alone is worthy of worship. No prophet, human, statue, tree, planet, sun, moon, philosophy, ideology, or idol deserves to be worshiped - only Him. True worship is directed solely to God without associating anything or anyone with Him. This is known as the unification of Divinity.

2. Submit to his orders and get away from his prohibitions. This definition aligns with His infinite wisdom and perfect justice. God, in His wisdom, has established guidance that leads to righteousness, justice, and the well-being of humanity. His commands are not arbitrary; they are meant to protect us, nurture our spiritual growth, and ensure harmony in our lives. Likewise, His prohibitions serve as safeguards against harm, corruption, and wrongdoing. Since God is the Creator and Sustainer

of all things, He alone knows what is truly beneficial and harmful for His creation. Submitting to His guidance is not a burden but a path to fulfillment, peace, and ultimate success.

3. The third aspect of true submission to God is to completely reject any form of association or partnership with Him. This means distancing oneself from all beliefs, practices, and ideologies that attribute partners to God in any way. Association, known as shirk, occurs when people ascribe to others what belongs to God alone. It can take different forms. Some claim that there are multiple creators or that the universe came into existence without a creator - both of which contradict the truth of God's exclusive power over creation. Others attribute to people qualities that belong only to God, such as knowledge of the unseen or absolute power. For example, some believe that certain individuals can predict the future or control destiny, which goes against the unification of God's Names and Attributes. Additionally, some direct worship, devotion, or obedience to things other than God - whether bowing before idols, seeking protection from spirits,

or following man-made ideologies as absolute truth - violating the principle of God's exclusive right to be worshiped. Rejecting association with God is a logical necessity based on His justice. If God is the sole creator, sustainer, and ruler of all things, then recognizing and worshiping Him alone is the only just and rational course. To associate others with Him is to deny the reality of His absolute perfection and to place imperfect, created beings on equal footing with the Almighty.

True faith, therefore, requires complete devotion to God alone, affirming His oneness in Lordship, Attributes, and Worship, while rejecting all forms of polytheism, idolatry, and falsehood. This is the essence of pure monotheism and the foundation of a meaningful and just existence.

According to the concept of divine justice in this religion, God must make the purpose of human existence clear to all people. Since He is just and wise, it would not be fair for Him to create human beings without informing them of why they were created and what is expected of them. This is why He sent messengers throughout history, guiding

humanity toward the truth, for God says:

Chapter 16, Verse 36: {To every community We sent a messenger: "Worship God, and avoid all things worshiped outside of him."}

From this verse, we understand that God communicates with humanity through chosen individuals - human messengers who are tasked with conveying His message. This method is logically consistent with divine justice, as the message must be delivered in a way that is understandable, accessible, and relatable to human beings.

Scholars explain that a person chosen by God to be a messenger must possess qualities that ensure the integrity of the message. Such a person cannot be a liar, insane, foolish, weak, treacherous, hypocritical, arrogant, unjust, idolatrous, or corrupt. Instead, the messenger must be intelligent, truthful, sincere, morally upright, and capable of remembering and conveying the message accurately. Above all, he must have unwavering conviction in God's existence, His divine authority, and His selection as a

messenger. These qualities guarantee that God's message is delivered exactly as intended, without alteration or error.

To better understand this system, scholars use a simple analogy:

- **God is the transmitter** of the message.
- **The messenger is the transporter**, faithfully delivering the message without change.
- **Human beings are the receivers**, responsible for understanding and following the message.

Since God is all-knowing, wise, and just, He transmits His message perfectly. He does this by choosing a messenger who meets the highest standards of integrity and ability, ensuring that the message reaches humanity in its purest form.

Finally, God says in this verse:

Chapter 33, Verse 40: {Muhammad is not the father of any of your men; but he is the Messenger of God, and the seal of the prophets.}

From this verse, we conclude that Muhammad was

sent as the final messenger to all of humanity. His mission was to deliver God's final revelation, completing the chain of divine guidance that began with earlier prophets. Since he is the "seal of the prophets," no other prophet will come after him, and his message remains the ultimate guidance for all people.

Then, God says in these verses:

Chapter 52, Verses 35-36: {Or were they created out of nothing? Or are they the creators? (35) Or did they create the heavens and the earth? In fact, they are not certain.}

These verses present a profound challenge to those who deny God's existence and His role as the Creator. The rhetorical questions posed here force the reader to confront the illogical nature of rejecting the Creator's existence. The verses point to the fact that everything in existence must have a cause, and if the creation around us didn't come from nothing, then it must have come from something greater than itself - the Creator.

If everything needed something else to exist, then at some point, there would have been nothing at all because everything would need something to make it exist. Imagine a chain where each link depends on the one before it to be formed. If the chain had no beginning, nothing would ever exist because each part would always be waiting for something else to create it.

But since we see that things do exist right now - the universe, the earth, and everything around us - there must be something that doesn't need anything else to exist. This self-existing being must have always been there and must be the source of everything else. This thing, which exists on its own, would be what we call the unique creator.

The question of creation and whether individuals are their own creators challenges the idea of self-sufficiency and invites contemplation on the nature of God.

A remarkable story from the time of the last messenger of God illustrates the power of these verses. As the messenger prayed and recited them,

one of the disbelievers who heard the verses instantly understood their message and was moved to convert to Islam. This moment highlights the profound clarity and truth found in the Quran, which resonated deeply with those open to seeking the truth.

This illustrates an important aspect of Islam - there is no contradiction within the religion. The description of God, as revealed in the Quran, aligns perfectly with the logical proofs of His existence and perfection that we explored earlier. The characteristics of God, as presented in the Quran, are not only coherent but perfectly fit the reality of the world around us. God's attributes are flawless, and His existence is the only rational explanation for the origin of life and the universe.

The truth of God's existence and His role as the Creator becomes even more evident when we consider His absolute control over every aspect of our lives. Everything we experience - every breath we take, every heartbeat, every thought that crosses our minds - is part of a magnificent design that only a Perfect Creator could orchestrate. God is not

distant or indifferent; He is actively involved in sustaining every moment of our existence.

He created you with purpose, not by accident. He designed your body with incredible precision, making sure that each organ functions in harmony with the others. The way your heart beats, your lungs breathe, and your body heals from injury are all part of the intricate mechanisms He set in motion. Not only did He create the physical world around you, but He also sustains you every moment, ensuring that you have the strength, health, and provisions you need to carry on.

Furthermore, God's knowledge of you is complete and intimate. He knows you better than you know yourself - your deepest thoughts, your innermost fears, your unspoken desires. He is aware of the struggles you face and the challenges you encounter. He knows your joys and your pain, and nothing about you is hidden from Him. This is not limited to your past or present but extends to your future as well. God's knowledge encompasses everything, and His understanding of your life is far more profound than any human mind could

comprehend.

It is undeniable that the Being we were searching for is God, as described in this religion. This God created you, your parents, your family, and everything around you. He provides your sustenance every day - your food, your energy, and your ability to function. He governs the intricate systems inside your body, ensuring that everything works in perfect harmony. He controls everything in the universe with impeccable precision, and His knowledge of you surpasses your own understanding. He knows your life, your friends, your likes and dislikes, your family, and even your struggles and problems.

Even as you read these words, God knows exactly where your heart and mind are at this very moment. He sees you, hears you, and is aware of every detail of your situation. There is nothing that escapes His attention. So, in times of doubt or confusion, know that He is always near. When you feel lost or in need of guidance, you can turn to Him. God, in His mercy, is ready to guide you, to provide you with the answers you seek, and to illuminate

your heart with the light of truth. All you need to do is ask, and He will respond.

God, in His infinite mercy, is always ready to guide those who sincerely seek the truth. He knows what is in our hearts, understands our doubts, and provides the answers we need. No matter where you are in life or what you believe, if you truly desire to find the truth, He will show you the way.

All it takes is a simple, honest request. With humility, turn to Him and say: "God, if You truly exist, guide me to the truth." He hears every call, and He never turns away a sincere seeker. If you ask with an open heart, He will respond in ways you may not expect - through experiences, thoughts, signs in the world around you, or a newfound clarity in your mind. The path to truth begins with seeking, and God promises to guide those who truly wish to find it.

This is the essence of God's perfect relationship with His creation. He is not a distant, uncaring force; He is a loving, all-knowing Creator who is intimately involved in every aspect of your life. He understands

you fully, and He is always there, offering His guidance and support to those who earnestly seek Him. Through His perfection and mercy, God offers you the chance to find peace, clarity, and purpose in your life. All that is required is to seek His guidance with a sincere heart, and He will lead you to the truth that you have been searching for.

At this point, we have explored logical and textual proofs that establish the existence of this thing, along with its eternal nature, absolute perfection, oneness, and uniqueness. However, the evidence doesn't stop there. There is one more crucial evidence which is deeply embedded within human nature and transcends external teachings or knowledge. This innate awareness is not something taught or learned through study; rather, it is a natural instinct present in every human being. It exists beyond cultural influences, personal upbringing, or external knowledge, serving as an internal guide that leads individuals toward an undeniable truth.

To illustrate this, let's consider a simple example. Imagine a farmer living in a rural village in a Muslim country, someone who may not be able to read or write and who is far removed from formal education. If you were to ask him whether he believes in an eternal Creator, his response would likely be a simple yet confident "yes." This is because within every human being lies an inherent recognition of a higher power, a Creator that has always existed. This innate belief exists regardless of

cultural background or intellectual capacity, and it highlights the universal nature of this truth. This innate proof serves as a clear demonstration of God's justice - He has placed this recognition of Himself in every human heart, ensuring that no one is left without access to this fundamental truth. It's a reminder that faith in the Creator is not just a learned concept but something deeply rooted in the very fabric of human existence.

In conclusion, the logical, textual, and innate proofs all converge to point towards the same undeniable truth: the existence of God, as understood in Islam. The logical proofs, grounded in reason and the nature of the universe, clearly demonstrate that everything must have a cause, and that cause must be eternal, powerful, perfect, singular, and unique. The textual proofs, drawn from the Quran and the teachings of the Prophet Muhammad, provide clear and unwavering guidance about the existence and nature of God, reinforcing the message of His absolute oneness, power, and mercy. Finally, the innate proof - evident in the natural recognition of a higher power within every human being - further affirms that belief in God is not just a product of

learning or culture, but a fundamental part of our being. When these three forms of proof come together, they offer an irrefutable foundation for understanding the truth of God's existence.

From theory to practice

If you're still not fully convinced, I encourage you to keep reading because the argument doesn't end here. While we've explored the theoretical foundations, now it's time to move from abstract concepts to tangible practice.

Up to this point, we have explored different types of proofs that confirm the existence of God. We have examined logical reasoning, textual evidence, and innate proofs - each demonstrating that belief in a Creator is not based on assumption but on clear and undeniable truths. However, the demonstration does not stop here. There is another type of evidence known as sense-based evidence. It is based on what we can see, hear, and experience in the world around us. This proof uses our senses to show that the One we are searching for is truly God, as described in Islam.

Understanding the existence of God, as described in Islam, is only the beginning. It's important to recognize that Islam offers a comprehensive understanding of God - His attributes, His

perfection, and His absolute authority over all creation. Once you acknowledge that God truly exists, that He is the One described in Islam, that He sent His final messenger, and that Islam is His religion, you are standing at the threshold of a transformative journey. If you sincerely bear witness to these truths and begin to apply the teachings of His messenger, something profound will start to happen in your life, for God says:

Chapter 16, verse 97: {Whoever works righteousness, whether male or female, while being a believer, We will grant him a good life-and We will reward them according to the best of what they used to do.}

This verse is an assurance from God that once you commit to His guidance, your life will be changed for the better. It's not just about believing in God's existence or following a set of rules. It's about internal transformation - living a life of righteousness and moral integrity, and having the guidance and strength to overcome challenges with faith and trust in God.

God's promise here is clear: He will grant you a good life, a life filled with peace, purpose, and contentment, irrespective of external circumstances. This is not a life free from trials, but one that provides you with the resilience, guidance, and inner peace to face whatever challenges arise. Moreover, God promises that He will reward you in the best way possible for your efforts, beyond anything you can imagine. The reward is not just in this life but in the Hereafter, where the righteous will be rewarded for their faith and deeds.

By living according to His guidance and applying the teachings of His messenger, you will find a deeper sense of meaning, fulfillment, and connection to the Creator. The transformation isn't just about following laws; it's about a holistic change that touches every aspect of your being - from your heart to your actions, from your inner peace to your outward interactions with the world. God's guidance leads to a life that aligns with your true purpose and brings you closer to the light of truth.

The true Islam

The true essence of Islam is to submit completely - body, heart, and soul - to the Creator. This submission is not merely an outward expression; it involves unifying God in His lordship, His perfect names and attributes, and His divinity. This is the very purpose of our existence, the reason behind the creation of the universe, the heavens, the earth, and everything within it. God created everything with purpose and intention, and this submission is the ultimate goal for His creation.

God is fundamentally different from anything and everything. He has always existed and will always exist, independent of time and space, because His way of being is perfect and beyond the limitations of creation. He is the sole Creator, the one who brought everything into existence. Everything belongs to Him; there is nothing in existence that He does not own or control. He does not create aimlessly or without reason; His actions are purposeful, wise, and deliberate. God's wisdom is unmatched, His strength unsurpassed, and His greatness beyond measure. There is nothing greater than Him, nothing more powerful, and

nothing higher.

God is also omniscient - He knows everything. Past, present, and future are all known to Him simultaneously. His knowledge encompasses all things, both seen and unseen, from the beginning of time until the end. His being, names, and attributes are perfect in every way, and His perfection is evident in everything He does. He initiated the creation, and He continues to manage it every moment, without fail. He is the only one capable of bringing the creation to an end, and there is none like Him. He has no partner, no associate, and no equal. God is alone in His majesty, reigning above all creation on His majestic throne. He alone deserves worship, and nothing else in this world - be it a man, prophet, angel, star, idol, philosophy, or anything else - deserves to be worshipped. Worship belongs only to God, the Creator, the Sustainer, and the Master of all.

God created humanity and placed us on this Earth as part of a test, for God says:

Chapter 25, Verse 20: {We made some of you

tempters for one another. Will you be patient? Your Lord is always observing.}

This verse illustrates how life on Earth is a test, where the differences between people - whether rich or poor, healthy or sick, strong or weak - are all part of the challenge. Some people face trials of wealth, while others struggle with poverty. Some are healthy, and others suffer from illness. Some experience beauty, while others may not, and so on. These differences are part of the divine test designed by God. It is a test to see how we respond, how we endure, and whether we submit to His will and follow His guidance.

To better understand this, imagine life as a game. If you don't know the rules, you will certainly fail, even if you live for a hundred years. But if you know the rules, the game changes entirely. In this analogy, the first step in the game of life is to find the rules - understand the truth. Once you grasp the rules, the next steps involve studying them, internalizing them, and applying them in every moment of your life. You must then avoid the traps that would cause you to fail and work to earn the highest possible

reward by doing what is right.

This brings us to the importance of knowing the traps in life, the temptations and errors that lead us astray, and understanding the consequences of falling into them. The Quran provides us with the guidance we need to avoid these pitfalls. By following the teachings of the messenger and the path that leads to righteousness, we can avoid the disastrous consequences of sin.

One day, the Prophet Muhammad and his companions witnessed a mother searching frantically for her child. When she saw a child, she took hold of it, pressed it against her belly and gave it a suck. The Prophet turned to his companions and said, "Do you think this woman would ever throw her child in fire?" They said: "By God, she would never throw the child in fire." Thereupon the Prophet said: "God is more merciful to his servants than this woman is to her child."

God's mercy, wisdom, and justice are limitless. His actions are always grounded in these divine qualities, which is why He has forbidden certain

actions to protect us and guide us. Among these forbidden actions are things that harm us spiritually, morally, or physically. His prohibitions are not out of caprice but out of His mercy and wisdom, meant to safeguard us from harm and lead us to a life that aligns with His perfect will.

God is just, wise and merciful. Because of that, he has forbidden some things. Among them:

Association

God wants us to unify Him in His lordship, His names and attributes, and His divinity. That is why He created us and why He created everything.

To associate anything with God means to claim that something is similar to Him in His lordship - such as believing in multiple creators or denying the existence of a creator altogether. It also includes attributing His exclusive names and attributes to others, such as claiming that some people can foresee the future. Furthermore, it involves violating His divinity by directing acts of worship - like bowing before a statue - to anything besides Him.

Nowadays, muslim scholars say that there are more than 20,000 cupolas in almost all muslim countries where things outside of God are worshiped. People ask them things that only God Almighty can give them. They ask them children, heath, wealth, rain and so on. These saints are people just like us, they cannot give them what they want. In addition, they do not hear them, they're all dead! Even if they were alive they could not give them what they ask.

God says:

Chapter 5, Verse 72: {Whoever associates others with God, God has forbidden him Paradise, and his dwelling is Fire. The wrongdoers have no saviors.}

Chapter 4, Verse 48: {God does not forgive association with Him, but He forgives anything less than that to whomever He wants.}

Chapter 39, Verse 65: {It was revealed to you (Muhammad), and to those before you (prophets), that if you idolize, your works will be in vain, and you

will be of the losers.}

The messenger of God tells us that his Lord said: "I am the richest of partners, whoever associates to me something, I will let him down, him and that thing."

God does not forgive this sin because it is the greatest injustice, and this is logically correct. Since it is the gravest wrongdoing, those who commit it will receive the severest punishment - eternal residence in the Hellfire.

People who fall in this trap have a diseased heart and an asleep soul but they don't know that. Do you know why?

God says:

Chapter 22, Verse 46: {It is not the eyes that go blind, but it is the hearts, within the chests, that go blind.}

Scholars explain that God, in His wisdom, desires to convey a profound message to humanity: the true

downfall of a person lies within their own heart. A heart that witnesses evil, injustice, and corruption yet remains indifferent is a heart that is lost. It is not merely external actions that lead a person astray, but rather the internal acceptance and normalization of wrongdoing.

When a person embraces Islam and comprehends the divine system, God awakens their heart. This awakening is not merely an emotional experience; it is a transformation that redirects the person away from corruption, oppression, and immorality. The heart, once heedless, becomes a tool through which God draws the person closer to Him, guiding them toward righteousness.

Indeed, when the heart of the human wakes up, he will see that he starts loving God, his messenger, his religion, the Quran, and good things in general. He starts respecting his parents and people, he starts doing good things. Also he will see that he starts hating perversity, evil and bad things in general.

With this newfound awareness, the individual begins to develop a deep love for God, His

messenger, His religion, the Quran, and all that is pure and good. This transformation is not superficial; it permeates their thoughts, feelings, and actions. They find themselves respecting their parents, treating people with kindness, and engaging in acts of goodness. Simultaneously, they develop a natural aversion to immorality, wrongdoing, and all forms of evil.

If a person truly understands who God is, why they were created, and what their purpose is, and if they sincerely implement God's guidance in their life, their heart undergoes a purification process. This purification strengthens their faith, making them take the Quran and the teachings of the Prophet with utmost seriousness. As a result, God assists them in keeping their heart free from association, immorality, and all that leads them away from His path. This is how God transforms a person from within - by awakening, cleansing, and guiding the heart toward ultimate success.

Suicide

I remember a time, back when I was studying

software engineering in France, when a girl I knew told me about someone she knew who took her own life - all because of a love quarrel. The news was shocking, yet it was a sad reflection of the reality we live in today. Many people, overwhelmed by momentary emotions or difficult circumstances, resort to suicide as an escape. But what if they knew that their life had a deeper purpose? What if they understood that hardships are temporary trials and that despair is not the answer?

God, in His mercy and wisdom, explicitly warns us against taking our own lives. He says in the Quran:

Chapter 4, Verse 29-30: {Do not kill yourselves, for God is Merciful towards you. (30) Whoever does that, out of hostility and wrongdoing, We will cast him into Fire. And that would be easy for God.}

His messenger said: "Whoever kills himself will be tortured the day of resurrection with the thing that he killed himself with."

These divine warnings are not meant to be harsh or oppressive; rather, they are a sign of God's mercy.

They show that God cares about us, that He does not want us to fall into despair, and that He has given us guidance to navigate life's hardships. They also show the kindness of His messenger, who conveyed these teachings with sincerity and compassion.

Unfortunately, many people today take their own lives over matters that, in the grand scheme of things, are trivial. A failed relationship, financial struggles, academic pressures, or social rejection - these are all challenges, but they are not worth losing one's life over. Pain and hardship are temporary, but suicide is irreversible. If only people understood that God is the source of mercy, that He is always near, that He listens to their supplications, and that He can change their situation for the better.

Life is a test, and every hardship we face is an opportunity for growth. Instead of surrendering to despair, we should seek refuge in God, ask for His guidance, and trust in His wisdom. No matter how difficult life may seem, there is always hope, and God's mercy is greater than any struggle we may

face.

Murder

God says:

Chapter 5, Verse 32: {Whoever kills a person unfairly is as if he killed the whole of mankind. And whoever saves it, it is as if he saved the whole of mankind.}

Chapter 4, Verse 93: {Whoever kills a believer intentionally, will go to Hell where he will stay forever. The wrath and the curse of God are upon him, and a dreadful punishment is waiting for him.}

His messenger said: "If all the creatures of heavens and earth are plotting to kill a muslim and kill him, God Almighty will throw them all in Hellfire."

He also said: "The muslim remains peaceful in his religion as long as he does not kill someone unfairly."

Nowadays muslims and people are killed unfairly just like flies. Look what's happening in Africa, in

Asia, in Syria and other countries. In Africa people are butchered like sheep and thrown in huge holes digged by bulldozers. In Asia, muslims are burned alive in front their families. In Syria, people are beheaded with sabers and videos are published all around the world.

A great muslim scholar relates that long ago before Turkey knew Islam, some Tatar tribes entered Iraq and wreaked havoc. They killed about 2 million of poor muslims because of the treason of one of the ministers of the country at that time. They were brutally butchered with machetes, swords and knifes. The scholar said that when a Tatar goes into a house, he butchers all the members of the family with a knife one by one until they are all dead. Another scholar stated that during the rule of the Marxist regime, the former USSR was responsible for the deaths of millions of poor Muslims through persecution, forced deportations, and brutal repression.

And this tragedy continues in our time. Look at how defenseless and poor Muslims are being unjustly killed in countries like Iraq, Syria, Libya,

Central Africa, Burma, and many others. They face oppression, violence, and displacement, simply because they have no means to protect themselves.

People who are doing these criminal acts will die one day. Yes, they will certainly die one day. And that day, they will taste the fruit of their labor in their graves, the day of judgement, and in the Hereafter. And they will certainly see if God exists or Not. Believe it or not, they'll certainly see.

If people truly understood what Islam is, there would be no murders, no wars, and no senseless bloodshed in the world. Islam is a religion that upholds peace, justice, and mercy, guiding humanity toward harmony and righteousness. It teaches the sanctity of life, the importance of compassion, and the necessity of resolving conflicts with wisdom rather than violence.

If all the nations of the world had understood and implemented Islam's principles, the world would not be plagued by war and destruction. Islam lays the foundation for a just and peaceful society by promoting fairness, forbidding oppression, and

encouraging reconciliation. It commands believers to avoid harming others, whether through words or actions, and instead to spread kindness, help those in need, and seek solutions to disputes through dialogue and understanding.

Throughout history, whenever Islamic teachings were truly applied, societies flourished with justice, knowledge, and prosperity. Islam does not condone violence, nor does it permit aggression. Rather, it calls for the preservation of life, the protection of the weak, and the establishment of peace at all levels - within families, communities, and between nations.

Believe it or not, this is the truth. The world today suffers because people have strayed from divine guidance, allowing greed, hatred, and ignorance to lead them astray. But if humanity were to embrace the true teachings of Islam - rooted in faith, patience, and mutual respect - there would be no reason for war, oppression, or murder. The world would be a place of peace, where people coexist with justice and harmony, as Islam intends.

Witchcraft

God says:

Chapter 2, Verse 102: {The devils disbelieved. They taught people witchcraft.}

His messenger said: "Among the greatest sins, there is witchcraft."

There are many types of witchcraft, and among the most dangerous witchcrafts there are those that use devils.

God says:

Chapter 51, Verse 56: {I did not create the jinn and the humans except to worship Me.}

In this verse God tells us that we are not alone on earth and that there is another specie called jinn. God created them from Fire. We cannot see them but they can see us. They have a free will like us. There are muslims among them and there are disbelievers. The disbelievers among them are devils.

To use a devil in witchcraft, the devil forces the sorcerer to do evil and really bad things that God hates such as to bow down in front of something other than God, eating his proper excrements, write Quran with excrements, menstrual fluid or with blood, doing things that nullify Islam such as sacrificing animals for things other than God and so on.

Scholars say that if the sorcerer does things that nullify Islam, he will no longer be a muslim. If he dies without returning to the Lord of the heavens and earth, he will be cast into Hellfire along with his devils, where they will remain forever without end. Then they will certainly see if God exists or not.

Sorcerers and devils are the worst creatures on earth. They have black hearts and dead souls.

If the sorcerer uses a devil to attack someone, and if the witchcraft works, the devil goes inside the body of the human being and can stay there for many years or until the death of the person. Then, the human being can kill himself, divorce, become

ill, catch a cancer, and other really bad things can happen to him without knowing that he is possessed by a devil.

We are living in a time when sorcery, witchcraft, and the influence of devils are widespread, yet many people are unaware of their presence. Countless individuals are affected by these unseen forces without realizing it. Many suffer from terrifying nightmares filled with snakes, spiders, and other horrifying things, yet they don't understand the cause. Others experience sudden, uncontrollable outbursts of rage, breaking things around them for no apparent reason. They struggle with unexplained fears, anxieties, or disturbances in their lives without knowing why.

But how can one protect themselves from these hidden dangers? What is the solution to all of this?

The muslim have many strong weapons to face sorcerers, devils and jinns. Among them:

- Quran.
- Invocation.

- Prayer.
- Exorcism.

The exorcism is done by reading Quran and by using prophetic directives. During the exorcism, the muslim invokes the Lord of heaven and earth in order to destroy witchcraft, to bring out the devil or to kill him if he doesn't want to get out. During exorcism, some devils understand that what they're doing is really bad and convert to Islam.

If an exorcist uses anything other than the Quran or authentic prophetic invocations in their practice, this is a clear indication that they are not following the proper Islamic method of exorcism.

Additionally, if the exorcist speaks in a voice so low that it cannot be heard, or if he utters words that are incomprehensible or mysterious, this should raise suspicion. Islam teaches that everything in exorcism must be based on clear, understandable supplications derived from the Quran and the teachings of the Prophet Muhammad.

A true exorcist relies solely on God's words and

seeks His help through legitimate means. However, impostors and fraudsters often resort to strange rituals, secretive mutterings, or even invoking jinn and other beings. Some may claim to have special powers, recite unintelligible incantations, or ask for strange objects like animal parts, personal belongings, or symbolic items. Others might prescribe rituals that have no basis in Islamic teachings, such as writing mysterious symbols or performing sacrifices.

Islam warns against seeking help from those who claim to possess supernatural abilities outside of what is permitted in the religion. Relying on such individuals can lead to deception, false hope, or even involvement in practices that contradict faith in God. If someone needs spiritual healing, they should turn to sincere individuals who perform exorcism in accordance with the Quran and the teachings of the Prophet Muhammad, ensuring that all words and actions align with Islamic teachings.

During an exorcism, extraordinary and inexplicable phenomena can occur, leaving both the possessed

person and those around them in shock. The body of the afflicted individual may begin to shake involuntarily and in an abnormal manner, sometimes convulsing in ways that seem impossible under normal circumstances. They may suddenly start speaking languages they have never learned, uttering words and phrases in foreign tongues with fluency that defies explanation. Their physical strength can increase dramatically - they may break a door with a single punch, crack a solid wall, or even exhibit supernatural feats such as turning off lights without touching the switch or moving objects without any physical contact. These events are undeniably strange and beyond ordinary human capability.

But how is this possible? The answer is simple yet profound. It is not the person themselves performing these feats, but rather the jinn or devil that has possessed them. The entity within takes control of the person's body, using their tongue to speak, their hands to break objects, and their limbs to perform unnatural movements. The jinn, being an unseen creation of God with abilities far beyond human capabilities, manipulates the physical world

in ways that seem supernatural to us.

I'm not talking about some things that I invented or science fiction or imaginary things. It's real. Do some searching on that and you will certainly see with your proper eyes!

This is not a matter of fiction, superstition, or imagination. It is real. If you take the time to research the topic of possession and exorcism, you will find countless documented cases and testimonies from people who have witnessed these occurrences firsthand. Videos, articles, and scholarly discussions provide overwhelming evidence that these events happen all over the world, often unnoticed by those unaware of their reality.

Many people have seen these kind of things and they shared that. These kind of things happen around you but you probably don't know. I saw these kind of things with my proper eyes and a lot of people saw that as well.

Many individuals, upon witnessing these inexplicable phenomena during exorcism, begin to

question their previous beliefs. They realize that what they have seen cannot be explained through conventional science or logic alone. As a result, many people convert to Islam after seeing the power of the Quran in driving away these entities. They recognize that true healing and protection come from God alone, and that Islam provides the knowledge and means to combat these unseen forces through Quranic recitation and prophetic supplications.

If the muslim is close to God, God will protect him from sorcerers, witchcraft, devils and jinns. In fact, sorcerers, devils and bad jinns are weak even if they can move mountains, in front of the inner strength that God gives to the believer. You will see why.

God says:

Chapter 4, Verse 76: {Surely the strategy of the Devil is weak.}

God, Almighty, is wise and his words are wise. But what does he mean by this verse?

In fact, the answer is really simple. The more the muslim is close to God, the more he will love him, the more he will love his messenger, the more he will love good. In this case, God will clean up his heart and will make him convinced that he is on the right path, and that he will meet his Lord after death.

Then, if the heart is clean, the believer can use it to connect with his lord. Because God is good and accepts only good, as informed us his messenger. And because of that, the messenger of God says: "God does not look at your physical but he looks at your hearts."

God does not seek our technological advancements - our planes, rockets, scientific discoveries, skyscrapers, communication systems, satellites, or transportation innovations. While these advancements are not bad - in fact, they improve our lives - God remains entirely self-sufficient, needing nothing from us. He is infinitely rich and complete. What truly matters to Him is not the progress we achieve in the world, but the sincerity and purity of our hearts.

I swear by God, Lord of the Worlds, that the heart is a powerful weapon - far stronger than most realize. Yet, only a few truly understand this, and even fewer know how to use it. Soon, you will see why.

A believer is firmly convinced that his Creator exists, that He is the origin of all things, and that He governs everything with absolute perfection. He believes that his Creator is flawless, the most powerful, and undefeatable. That He is the highest, above all, and that nothing surpasses Him. That He sees all, hears all, and knows all. That He is the greatest, and nothing is greater than Him. That He created both good and evil as a test for humanity. That He loves goodness and despises evil. That He is near to the believers, especially when they call upon Him. That He is just, loves justice, and detests injustice. And so much more.

The believer truly worships his Lord alone and does not worship anything else. The believer knows that God is good and just. So his heart loves him a lot. The believer knows that God is merciful and grateful. So his heart hopes his mercy and his

gratefulness. The believer knows that God can get angry and can punish. So, his heart becomes afraid of his punishment. And so on.

Through this understanding, the believer's heart becomes deeply attached to its Creator. And with such a heart, the believer gains a powerful weapon - one that can be used in any situation.

The believer knows that his Lord will protect him whatever the situation he is in, because God says:

Chapter 10, Verse 62 : {Unquestionably, God's allies have nothing to fear, nor shall they grieve.}

The believer asks his Lord by knowing that he will truly and certainly answer him because he said in his book:

Chapter 40, Verse 60: {Ask me, I will answer you.}

The believer takes certain actions to seek protection from their Lord. Among these actions are praying in congregation, reciting the prophetic invocations, and engaging in other forms of

worship. These practices serve as shields, guarding the believer from harm. For instance, the Messenger of God said: "Whoever prays the dawn prayer in congregation will be under the protection of Almighty God all day long." This highlights the importance of certain prayers and actions in seeking divine protection and blessings.

Imagine!

You are a fragile and limited being, created with weaknesses and dependent on countless factors to survive. Your Creator, on the other hand, is Almighty - perfect in every way. He is good, merciful, and gentle towards those who believe in Him. No one can defeat Him, no one can rival Him, for He is unique, beyond comparison, and absolutely supreme. He brought everything into existence, and all of creation belongs to Him alone. He maintains and governs the entire universe with absolute precision, leaving no flaw in His divine management.

As you grow in faith, you come to love Him deeply, recognizing His endless mercy and kindness. Your

heart becomes filled with hope for His grace while simultaneously trembling at the thought of His justice and punishment. Your heart is pure, untainted by doubts or falsehoods. You know your Lord - you recognize His signs, His names, and His attributes. You walk upon His path with sincerity, striving to follow His guidance in every aspect of your life. The temptations of perversity, sin, and evil no longer attract you, and instead, you turn toward righteousness and virtue.

Your heart becomes profoundly attached to Him, seeking Him in every moment, longing for His nearness, and relying entirely on Him. You truly worship Him alone, never associating anything or anyone with Him. Your worship is not based on personal whims or innovations; rather, you follow His divine message exactly as His messenger conveyed it. You do not alter it, you do not add to it, nor do you subtract from it. You adhere to it in its purest form, just as it was revealed.

And now, understand this - the moment you reach this level of devotion, the game of life will shift to a higher level. The challenges will intensify, the tests

will become greater, but so will the rewards. Your faith will be tested, but with each trial, your soul will grow stronger. Your connection with your Creator will deepen, and you will find clarity, peace, and unwavering purpose. The real journey has only just begun.

A long time ago, there was a great Muslim scholar who had conflicts with a governor. One day, the governor, angered by the scholar, decided to send his army to capture, imprison, and kill him. The scholar was caught and imprisoned. The governor, determined to make an example out of him, ordered that fierce, hungry lions be brought in. The scholar was placed in the middle of an arena, and the crowd gathered to witness the spectacle. Now, do you know what happened next?

As the lions were released into the arena, something completely unexpected occurred. Rather than attacking the scholar, the lions approached him with gentle steps and a calm demeanor. They began to lick his hands and softly caressed him, treating him with kindness and tenderness, almost as if they were playful kittens. It

was a sight no one could have anticipated. But what do you think the scholar was thinking at that moment?

He said that, despite the danger, he was not afraid at all. Instead, his mind was preoccupied with a more unique concern: he was thinking about the religious implications of the lion's saliva. The scholar's calmness in the face of such a terrifying situation was a reflection of his strong faith in God.

Now, let's look at another remarkable event. One day, the companions of the last messenger of God found themselves in a difficult situation. They needed to cross a wide, deep river with their horses, but the river was vast and impossible to cross by ordinary means. In their moment of need, one of the companions turned to the Lord of the heavens and earth for help. Can you imagine what happened next?

To everyone's astonishment, the companions crossed the river as though they were walking on solid ground. They walked on water. This extraordinary event was a testament to the deep

faith and trust they had in God. The companions of Prophet Muhammad were renowned for their unwavering belief, and many stories from their lives reflect how this trust in God led to miraculous outcomes. This story is reminiscent of the well-known miracle of Prophet Moses, who, by the command of God, parted the Red Sea and led the Children of Israel across it.

The closest people to God are his messengers. They understood the system and have been the most affected.

The messengers of God, who are chosen by Him for a special mission, possess an exceptional understanding of their Lord. They know that God is Almighty, wise, good, and gentle towards the believers. The messengers are aware that even when they are affected by trials - whether they are sick, attacked, or face other hardships - there is a greater wisdom behind it. These trials are not arbitrary; in fact, they are part of God's divine plan to elevate their status and bring them closer to the highest levels of piety, patience, and reliance on Him. The messengers do not despair in the face of

adversity; instead, they accept the trials with gratitude and trust, understanding that everything unfolds according to God's will.

Let's examine a powerful example to better understand this concept. The prophet Abraham faced an immense trial when he destroyed the idols that his people worshiped, defying their false beliefs. In response, his people, furious and unwilling to relinquish their idols, decided to cast him into a blazing fire. The Fire was so intense that it was prepared with the intention to burn him alive, a fate that appeared inevitable to human eyes. But do you know what happened?

God, in His infinite mercy and power, intervened directly and ordered the Fire not to harm Abraham, for God says:

Chapter 21, Verse 69: {We said, "O Fire, be coolness and safety upon Abraham."}

This divine intervention demonstrates not only God's mercy but also His absolute control over all of creation. The Fire, which naturally has the ability to

burn, ceased to do so because it was under the command of its Creator. It's crucial to understand that while the Fire in its normal state is capable of burning, its destructive effect was suspended by God's will. This shows us that the forces of nature, including fire, do not operate independently of God's will. Instead, they are part of His vast and intricate design.

The last messenger of God, Prophet Muhammad, narrated that when Abraham was thrown into the Fire, he invoked his Lord with the words: "God is my savior. God suffices me!”

This powerful invocation highlights the complete trust that the messengers have in their Lord. They know that no harm can come to them except by God's will, and no good can come to them except by His decree. In this moment of extreme trial, Abraham relied entirely on God, and God responded by making the Fire a source of coolness and safety, instead of destruction.

From this verse, scholars deduce a profound lesson: God desires to send a message to all of His

creation. The natural effects that we observe in the world - such as the ability of fire to burn, or the ability of water to drown - are not caused by these elements in and of themselves. They happen because of God's will. For instance, while fire is naturally destructive, it can only burn if God permits it to. In the case of Abraham, God commanded the Fire to cease from its destructive power, demonstrating His total dominion over all things.

This story exemplifies the immense power of God. It teaches us that He is not just powerful but omnipotent, controlling every aspect of the universe in a perfectly perfect manner. No force in creation can act outside of His will, and everything that happens, whether it appears as a natural occurrence or a miracle, is under His command.

The story of Abraham's trial in the Fire reminds us of the importance of placing our complete trust in God. Even when faced with seemingly insurmountable difficulties, we must remember that God is always in control, and His will governs all things. Just as He saved Abraham from the Fire, He has the power to protect, guide, and bless us in

ways beyond our comprehension.

A great scholar once said: "There is a Paradise on earth, whoever enters this paradise will enter the Paradise of the Hereafter."

The true believer experiences a kind of paradise in this world, a peace and contentment that can only come from submitting to the will of God and living by His guidance. This paradise is not a place but a state of the heart - one that is found in the application of God's message. When the believer faces trials and difficulties, he endures patiently, trusting in God's wisdom and goodness, and that patience becomes a source of reward. When he is blessed with goodness, he responds with gratitude, thanking God for His countless blessings. Both of these responses, patience in hardship and gratitude in prosperity, bring blessings in this life and the next. As the Messenger of God said, if a believer is tested with hardship, God uses it to either erase his sins or elevate his status in Paradise, making those challenges not only bearable but spiritually beneficial.

Sadly, many people, including some Muslims, deprive themselves of this earthly Paradise. They chase after fleeting worldly pleasures and material gains that, in the end, they will leave behind when they pass from this life. They miss the opportunity to experience true peace and harmony - the serenity that comes from living in alignment with God's will.

Ultimately, the believer who maintains a close relationship with God is safe and protected. No harm can come to him from sorcerers, devils, or any other evil forces unless it is by the will of God. Even then, God's wisdom and mercy govern the circumstances, and with faith and reliance on the prophetic teachings, the believer is shielded. If the believer follows the prophetic directives and recites the supplications taught by the Prophet Muhammad, the chances of being harmed are minimized, as they serve as a powerful protection against evil.

In conclusion, the believer's closeness to God is the key to true peace. It grants him the ultimate protection, peace, and success - both in this life and

in the Hereafter. As long as he remains steadfast in his faith, relying on God and adhering to the teachings of His messenger, he will find the paradise of the heart in this world and the eternal paradise in the next.

Adultery

God says:

Chapter 17, Verse 32: {And do not come near adultery. It is immoral, and an evil way.}

In this verse, God hasn't said: "Do not commit adultery." but rather: "Do not come near adultery." Scholars said that adultery and all things that lead to it are forbidden. Such as, pornography, masturbation, and so on.

I remember when I was in high school near Paris, I had lunch at the canteen with my classmates and a girl who was sitting with us told us that she knew someone who masturbates all day long and she didn't stop repeating: "But why does he do that? Why does he do that? Why?" You'll see why.

We are living in a time in which adultery and fornication have cause huge damage. We're living in a time in which women sell their virginity for few dollars. We're living in a time in which women are exposed in showcases and streets like merchandise easy to access. We're living in a time in which men and women prostitute to buy drugs. We're living in a time in which a lot of women lose their virginity before their first wedding. We're living in a time in which a lot of children do not know their father or mother. We're living in a time in which infants are killed or abandoned in streets voluntarily by their mothers. We're living in a time in which people make thousands of miles to go to hotels dedicated to prostitution. And so on. And so on. In short, the list is very long and you can see around you what's happening.

Islam is a religion that respects women a lot. God revealed to his messenger a whole chapter of many pages on women.

One day the last messenger of God says to one of his companions: "When you walk, look down. If your

stare looks towards a woman without paying attention, it does not count as sin, but if you look a second time, it will count as a sin."

Look how the messenger of God educates his companions. Look how the messenger of God educates his community. Look how Islam respects women.

Nowadays, a lot of youths go out in the streets, shopping centers, concerts, rave parties and nightclubs, and spend their days and evenings to follow girls. A lot of girls lost their virginity because of that. A lot of girls got pregnant against their will. A lot of girls woke up drunk without knowing who they slept with. A lot of girls caught HIV and other dangerous disease. And so on, and so on.

Woman rights in Islam are very numerous, but I've just showed a really trivial one to show you how this religion respects women. Women have a really special and important role in life. That's why the Lord of the heavens and earth gave her a lot of rights.

Pornography is real and huge problem in our time and humanity is struggling a lot of to get rid of it. Many people start watching it when they are very young and cannot get rid of it. Do you know why?

The answer is really simple. There are a lot of reasons:

- If God seals their hearts because of their sins and bad intentions, they will like what they're doing and cannot get rid of it, for God says:

  Chapter 10, Verse 74: {Thus We set a seal on the hearts of transgressors.}

- If a devil or a bad jinn sees the person masturbating or watching porn, he can enter in his body and possess him for many years. The devil will make it very difficult for him to get rid of that evil things, for God says:

  Chapter 41, Verse 25: {We had assigned devils for them, who beautified to them what was in front of them, and what was behind them.}

– If they're muslim and they like doing these kind of evil things that means that there is a problem in the way they pray, for God says:

Chapter 29, Verse 45: {The prayer prevents indecencies and evils.}

– And there are many other reasons.

As for those who make pornographic videos, cartoons, movies, songs, books and magazines, and those who publish these things all around the world, they are facing a huge danger on earth and after death because the messenger of God says: "When someone commits adultery, God becomes extremely jealous!" And scholars said that if God becomes jealous he can get angry and when God gets angry he can punish! And imagine the punishment in this case how it would be.

Those who do these kind of things, and those who publish them all around the world have black hearts and dead souls but they don't know that. If God gets angry, because of their evil intentions and huge sins, He can:

– Seal their hearts. Then in this case they will extremely love what they're doing and will not think about getting rid of that. In fact in this case, God is punishing them with few worldly pleasure but they don't know that. And when they'll die, they will taste the fruits of their evil things in their graves, the day of judgment and in the Hereafter. And they will see if God exists or not. Believe it or not. They'll certainly see, for God says:

  Chapter 40, Verse 35: {Thus God seals the heart of every proud bully.}

– Send to them the worst and most dangerous invisible creatures that exist such as devils and pervert jinns who enter in their bodies and possess them for long years or until death. These creatures go inside of them and make them do really evil and weird things. They become obsessed by sex and they don't care. And when they'll die, they'll taste the fruits of their labor. And they will see if God exists or not. Believe it or not. They'll certainly see, for God says:

Chapter 41, Verse 25: {We had assigned devils for them, who beautified to them what was in front of them, and what was behind them.}

Chapter 6, Verses 128-129: {On the Day when He gathers them all together: "O jinns! you have too much abused of humans." Their adherents among mankind will say, "Our Lord, we have profited from one another, but we have reached the term that you have assigned for us." He will say, "The Fire is your dwelling, wherein you will remain forever, except as God wills." Your Lord is Wise and Informed. (129) Thus We make some of the wrongdoers befriend one another, because of what they used to do.}

– Make them catch weird sexual diseases such as AIDS, syphilis, genital herpes, chancroid and other dangerous diseases.

The messenger of God says: "If adultery is propagated in a people, new diseases will appear."

– And a lot of other punishments.

As for those who felt in homosexuality, pedophilia, bestiality, masochism, sexual slavery, sodomy, coprophilia, and other weird and evil things. They face the same danger as those who felt in adultery or even worse. Even worse?

Do you remember the words of the messenger of God regarding the jealousness of God. Long time ago, there was a people who had fallen into homosexuality. Then, God sent to them a messenger to call them to truly worship God alone, to let down all the things worshiped outside of God, and to forsake their perversity. But they refused and remained on the evil things they were doing. Do you know what God's reaction was?

God told us about those people:

Chapter 11, Verse 82: {And when Our command came about, We turned their houses upside down, and We rained down on them stones of baked clay.}

God carried up their houses in the heavens, then

he turned them upside down and asked the sky to rain down on them really hard stones that tortured them for long hours until they were all dead. And now they are tasting all kind of tortures in their graves, then they will taste the fruits of their evil things the day of judgment and in the Hereafter forever.

Do you think that the Tsunami that occurred in Thailand is just because of an earthquake? Do you think that the earthquake and the floods that occurred in Japan were just because the seismic nature of the Asian continent? Who was behind all that? And Why? Why?

In Thailand, families sell the virginity of their daughters to tourists obsessed by sex for few dollars. Other families sell their young girls and kids to procurers. A lot of girls prostitute in many places in the country all day long. And so on. In Japan, there are evil perverts who make different kinds of pornographic films and cartoons and publish them all around the world. Do you think that God doesn't know all that? Do you think that God will always remain indifferent to what's happening on his

planet?

God says:

Chapter 6, Verse 65: {Say: "He is Able to send upon you a punishment, from above you, or from under your feet."}

Scholars say in the explanation of this verse, that God, by his mercy, warns humanity so they do not fall in evil and bad things. God warns them of a punishment that can come from above, such as tornadoes and floods, or from below, like tsunamis and earthquakes.

People who fell in fornication and do not stop their evil things risk a heavy punishment on earth, in their grave, the day of judgment and in the Hereafter.

Indeed, the messenger of God says: "Fornicators will be tortured in their graves and will be put in giant furnaces in which their genital organs will be burned."

Imagine! They will be put in huge furnaces and they will taste huge pains in their genital organs. And there would be no savior for them. This is just the punishment of the grave. How about their punishment the day of judgment? And how about their punishment in the Hereafter? I let you imagine. Then, they'll see if God exists or not. Believe it or not, they'll see.

Some people have come to realize that their actions were wrong and unjust. They have recognized the harm they were causing and have decided to change. Many of them have turned to Islam, leaving behind their past behaviors. Among these individuals are several American actresses who, after reflecting on their lives, embraced Islam and made a fresh start.

Usury

God says about usury:

Chapter 2, Verse 275: {God has permitted commerce, and has forbidden usury.}

Then, God announces war to those who take usury and those who give it:

Chapter 2, Verse 279: {Take notice of a war by God and His Messenger. But if you repent, you may keep your capital, neither wronging, nor being wronged.}

Then, in this verse God announces that he will destroy usury:

Chapter 2, Verse 276: {God destroys usury, and He blesses charities.}

Why did God forbid usury? Why?

God is wise and he does not do things just like that for any reason. He has forbidden usury for many reasons. Among them:

- Society that uses usury does not help poor people. But it uses them to get rich on their back.

- The person that gives loans with usurious rates likes money a lot. And usury will make his love

for money growing up. And the love of money can make the person do really really bad things.

– The person that gives loans with usurious rates is stingy and has a really bad intention. This kind of persons wants to get rich on poor and needy people.

– And so on...

Scholars said that usury is the only big sin on which God announced war. And whoever falls into it will commit one of the greatest sins.

Nowadays, a lot of countries in the world are facing financial crisis. A lot of searchers and engineers are working days and nights in order to find solutions to their weird problems but they can't. Do you know why?

If we look at the origin of the crisis, we'll see that it started in the US. Simply because a lot of people had taken huge credits to buy houses and other things. And because of the rise of usurious rates, they couldn't pay back everything. Then, some

global banks involved in that process have lost a lot of money and failed. And as these banks are global, the problem has spread worldwide. Because of that, people killed themselves, couples separated, some people become addicted to drugs, others become unemployed and homeless, others become depressed, others become alcoholics, and so on. But why all this? Why?

Simply because the Lord of the Worlds has announced war to those who use usury. Who can defeat him?

And if they continue using their usury systems, they will certainly have more complicated problems. Do you know why?

Simply because God says in the end of the verse on usury:

Chapter 2, verse 275: {Whoever, on receiving advice from his Lord, refrains, may keep his past earnings, and his case rests with God. But whoever resumes will be among those who will stay in Fire forever.}

Nowadays a lot of searchers, engineers and traders do the conception and the development of complicated computing systems with complicated computing languages in order to find solutions to their weird financial problems. I say to them:

"You are loosing your time and money for nothing. The solution to your problems is really simple. It's in one word: Islam."

A lot of muslims have fallen in this trap and they buy houses, lands, cars and other things with usurious credits. And among them, some people say that usury is permitted if we are obliged.

Scholars have replied to these wrong ideologies and said that the proofs of the Quran and the authentic prophetic narrations are very clear. They also said that usury is forbidden even if we are obliged. People who fall in this trap commit a huge sin and risk a huge punishment.

Indeed, the messenger of God says: "God cursed those who take usury, those who give it and those who are intermediate. And they are all the same."

The messenger of God says: "Those who fall in usury without getting rid of it, will be tortured in a lake of blood. Whenever they'll try to get out they will receive stones on their head."

But if they recognize their mistakes and return to God. God will accept their repentance.

Parents

Islam is a religion that respects parents a lot and gives them a lot of rights especially when they become old.

God says:

Chapter 4, Verse 36: {Worship God, and ascribe no partners to Him, and be good to the parents.}

Chapter 17, Verse 23: {Your Lord has commanded that you worship none but Him, and that you be good to your parents. If either of them or both of them reach old age with you, do not say to them: "Whew!", nor scold them, but say to them kind

words.}

Look at how our Creator educates and guides us with His infinite wisdom and mercy. He shows us the importance of kindness, especially toward our parents. Scholars have said that treating our parents with gentleness and respect is the second most important action in the eyes of God, right after His own right to be worshipped alone, with no partners. This shows how much God values this act of kindness. By emphasizing it so highly, God teaches us that neglecting this responsibility is a grave sin. Those who fail to honor and care for their parents risk facing severe consequences and punishment. This highlights the deep significance of respecting our parents in our faith.

The messenger of God says: "Whoever is not kind to the old and gentle with the young, is not of us."

One day a companion asked the messenger of God: "To whom should I be good and gentle?" The messenger of God said: "Your mother." Then the companion asked him: "And after that, to whom?" The messenger replied: "Your mother." Then the

companion asked again: "And after that?" The messenger said: "Your mother." And then the companion asked for the fourth time: "And after that?" The messenger of God told him: "Your father."

People who do evil things to their parents especially when they become old fall in a huge sin and commit a huge injustice.

A friend once shared with me a troubling story: someone came home drunk and, in a fit of rage, struck his father with a beer bottle. This kind of behavior is deeply disturbing and heartbreaking. Where is the kindness and respect that should be shown to one's parents?

In Islam, the importance of honoring and respecting one's parents is emphasized time and time again. The Quran instructs us to be dutiful to our parents, showing them kindness, patience, and reverence.

To strike a parent in any manner, let alone out of anger or intoxication, goes against everything Islam teaches about respect, honor, and love for one's

family.

In cases like the one mentioned by my friend, it's important to reflect on the gravity of the situation. Not only is the act of hitting another person, especially a parent, wrong, but it is also a violation of the core principles of kindness, respect, and responsibility that Islam upholds. A person who truly understands the teachings of Islam would never resort to such behavior, as the religion teaches forgiveness, patience, and the importance of peaceful, loving relationships within the family.

Some youth yell at their parents all day long. Others don't do what they parents ask them to do. Some girls get pregnant at the age of 15 and make their mothers live a calvary on earth. Others start smoking cigarettes at the age of 12. Others start smoking weed at the age of 13 and become addict. Others become alcoholics at the age of 15. Some youth leave high school and become pick pockets. Some girls leave high school and spend their days in the streets with junkies and prostitutes. Some youth make their parents live a Hell on earth. And TV channels use all these kinds of situations to

make TV shows to earn money on the back of poor parents that suffer a lot. But why all that? Why?

Simply because the parents didn't educate their children as it should be.

The messenger of God says: "Teach your children the prayer at the age of 7."

He also said: "The teaching of the religion is obligatory on every muslim."

Look at how the Messenger of God teaches us the right way to educate and care for our children. He showed us the importance of kindness, patience, and understanding in raising them. The Messenger of God was always good, gentle, and compassionate in his approach, demonstrating the best example for us to follow. This shows the immense mercy of our Creator, who sent us such a guide to help us navigate our responsibilities with love and wisdom.

The foundation of Islam is rooted in the understanding of monotheism which encompasses essential questions such as: Who is God? Why does

He exist? What does He want from us? Who is His messenger? What is His religion? And so on. Understanding these foundational principles is not just encouraged; it is obligatory for every Muslim. This obligation is a clear demonstration of God's mercy toward His creation. It shows that God desires His followers to worship Him with knowledge and understanding, not out of ignorance or blind imitation.

Religious knowledge is one of the most noble and beneficial sciences, as it leads a person to understand their Creator and the correct way to worship Him. Through this knowledge, a person can develop a deep connection with God, and this connection becomes the guiding force for every aspect of their life. The beauty of religious knowledge lies in its ability to transform a person's heart, actions, and understanding, directing them toward goodness and truth. However, to truly benefit from this knowledge, the individual must approach it with sincerity and truthfulness.

But how can one approach religious knowledge sincerely? It's simple. The intention behind learning

must be pure. The person should seek knowledge to connect with God, to worship Him properly, to do good in the world, to teach others and especially to be patient in all that. The pursuit of knowledge should not be driven by worldly desires such as fame, wealth, or power. In Islam, the most honorable intentions are those that focus on pleasing God and benefiting others.

Unfortunately, in our current times, many Muslim families fail to teach their children the basics of their religion. Children grow up without a clear understanding of who God is, why He exists, and what He desires from them. Without this foundational knowledge, they may struggle to find purpose and direction in life. This lack of religious education can lead to confusion and the development of misguided beliefs.

However, if people truly understood what Islam is, and made it a priority to teach their children in a proper and thoughtful manner, the results would be transformative. By imparting this knowledge, parents can raise children who are sweet, wise, affectionate, obedient, gentle, and well-behaved.

The values of Islam - such as respect for others, gratitude, patience, and kindness - would naturally flow into the children's hearts and actions.

Ultimately, the teaching of religion is not merely about providing children with academic knowledge. It's about nurturing their hearts, guiding them toward a life of righteousness, and helping them develop a deep connection with their Creator. When parents invest in their children's religious education, they are not just preparing them for the challenges of this life, but also ensuring their success in the Hereafter.

Other traps

God has forbidden many other things, including theft, slander, corruption, alcohol, drugs, gambling, lying, backbiting, cheating, betrayal, injustice, jealousy, the evil eye, arrogance, looking down on others, consuming ill-gotten wealth, wastefulness, hypocrisy, pride, greed, and superstition, among others.

I have highlighted some of these prohibitions

because they are particularly relevant to what is happening in the world today. Understanding them can help explain some of the pressing "whys" behind the challenges we face.

Who felt in the traps?

We've already shown that it is logically impossible for more than one being to meet the criteria of perfection we've outlined. Perfection, by its very nature, requires unity and singularity. Therefore, anyone who claims otherwise is committing the greatest injustice - a wrongdoing that God will never forgive. To attribute perfection to anything other than the One who is truly perfect is not only wrong, but it also denies the foundation of all truth. This act is seen as a serious offense against God's absolute authority and His singular nature.

Christians

Christians have fallen into the most dangerous trap which is association. And God warned them. Look his reactions:

Chapter 5, Verse 72: {They disbelieve those who say, "God is the Messiah the son of Mary." But the Messiah himself said, "O Children of Israel, worship God, my Lord and your Lord. Whoever associates others with God, God has forbidden him Paradise,

and his dwelling is the Fire. The wrongdoers have no saviors."}

Chapter 5, Verse 17: {They disbelieve those who say, "God is the Christ, the son of Mary." Say, "Who can prevent God, if He willed, from annihilating the Christ son of Mary, and his mother, and everyone on earth?" To God belongs the sovereignty of the heavens and the earth and what is between them. He creates whatever He wills, and God has power over everything.}

Chapter 5, Verses 116-117: {And God will say, "O Jesus son of Mary, did you say to the people, "Take me and my mother as Gods rather than God?" He will say, "Glory be to You! It is not for me to say what I have no right to. Had I said it, You would have known it. You know what is in me, and I do not know what is in You. You are the Knower of the hidden. (116) I only told them what You commanded me: that you shall worship God, my Lord and your Lord. And I was a witness over them while I was among them; but when You took me, You became the Watcher over them-You are Witness over everything."}

Chapter 4, Verse 171: {O People of the book (Christians)! Do not exaggerate in your religion, and do not say about God except the truth. The Messiah, Jesus, the son of Mary, is the Messenger of God, and His Word that He conveyed to Mary, and a Soul from Him. So believe in God and His messengers, and do not say: "Three." Refrain-it is better for you. God is only one God. Glory be to Him-that He should have a son. To Him belongs everything in the heavens and the earth, and God is a sufficient Protector.}

Scholars said in the explanation of this verse that the word that God conveyed to Mary was "Be" because if God wants something to be, he just says "Be" and it becomes. This shows us the extreme power of God Almighty. And this is justified by this verse:

Chapter 16, Verse 40: {When We intend for something to happen, We say to it, "Be", and it becomes.}

Scholars have also stated that the soul of Jesus Christ is not a part of God Himself but rather a

distinct creation brought into existence by God. They emphasize that, like all human souls, the soul of Jesus was created by God's divine will and power. It is not an extension, fragment, or division of God's essence but a separate being entirely, formed by the same Creator who fashioned all other souls. This distinction is crucial in understanding the nature of Jesus in relation to God and avoiding any misconceptions about divinity and creation.

Then in the following verse, God shows that Jesus and his mother Mary were two humans just like us:

Chapter 5, Verse 75: {The Messiah son of Mary was only a messenger, before whom other Messengers had passed away, and his mother was a woman of truth. They both used to eat food. Note (Muhammad) how We make clear the revelations to them; then note how deluded they are.}

Then in this verse, God shows us that a true divinity does not need food which is logically correct because a true divinity remains by itself and does not need anything:

Chapter 6, Verse 14:{He feeds and is not fed.}

Then, in this verse God shows us that it is logically impossible to have more than one divinity:

Chapter 21, Verse 22: {If there were in them Gods other than God, The heavens and the earth would have gone to ruin.}

This verse is logically correct. Remember, we demonstrated logically that it is impossible to have more than one thing having the criteria of perfection that we've found.

Then in a lot of verses, God shows us that a true God does not have a son and does not need it:

Chapter 6, verses 101-102: {Originator of the heavens and the earth-how can He have a son when He never had a companion? He created all things, and He has knowledge of all things. (102) Such is God, your Lord. There is no true God except He, the Creator of all things; so worship Him. He is responsible for everything.}

Chapter 19, Verse 35: {It is not for God to have a son- glory be to Him. To have anything done, He says to it, "Be", and it becomes.}

Chapter 23, Verse 91: {God has never begotten a son, nor is there any God besides Him. Otherwise, each God would have taken away what it has created, and some of them would have gained supremacy over others. Glory be to God, far beyond what they describe.}

Chapter 112, Verse 3: {He begets not, nor was He begotten.}

This verse carries profound significance. As we have logically demonstrated, nothing caused the existence of God - He has always existed by virtue of His inherent nature and absolute perfection. Unlike created beings, who come into existence through causes and dependencies, God is eternal, self-sufficient, and uncaused.

Reflect on how perfectly logical this is. There is no contradiction, no inconsistency - only pure reason affirming the truth of His existence. Contemplate

this deeply. Think!

Proofs against Christians are very numerous in the Quran. If we group the proofs from the Quran and the logical proofs, we'll find that Christians have made many mistakes:

1. Associated to God partners in his lordship.
2. Associated to God partners in his names and attributes.
3. Associated to God partners in his divinity.
4. Described God with criteria that does not fit with his perfection such as having a son.

There are a lot of Christians who understood their mistakes and converted to Islam such as Yusha Evans.

In the case of the messenger Jesus, God wants to send us a message to show us his extreme power and his wisdom. Indeed, God created:

1. Adam from clay: a human without father and without mother.
2. Eve from Adam: a human with a father and

without mother.

3. Jesus son of Mary: a human without father and with a mother.

4. The rest of humans: a human with a father and with a mother.

Do you remember the example of matter - "It's spinning! It's spinning! And it's spinning everywhere!"? This endless motion is not random; it is a sign of God's immense power and boundless wisdom. Everything in the universe, from the tiniest particles to the vast galaxies, moves with precision and purpose. Through these phenomena, God reveals His supreme control, showing us that nothing happens without His will and wisdom. Reflect on this and recognize the greatness behind it!

Jewish

Jewish are from the sons of Israel. In Hebrew, Israel means Isra (Slave) of El (God). Israel (Slave of God) is the prophet Jacob.

God sent to people of Israel a lot of prophets and

messengers with their language which is Hebrew in order to call them to truly worship God alone and to let down all the things that are worshiped in spite of God. Among these prophets, there is Moses, David, Salomon, Jesus and many others.

God talked to Jewish in many places in Quran in order warn them and to call them to truth. Among them, these verses:

Chapter 9, Verse 30-31: {The Jews said, "Ezra is the son of God," and the Christians said, "The Messiah is the son of God." These are their statements, out of their mouths. They emulate the statements of those who blasphemed before. May God assail them! How deceived they are! (30) They have taken their rabbis and their priests as lords instead of God, as well as the Messiah son of Mary. Although they were commanded to worship none but The One God. There is no God except Him. Glory be to Him; High above what they associate with Him.}

One of the companions of the messenger of God, who was Christian before converting to Islam asked the messenger: "How did they take their rabbis and

their priest as lords?" The messenger of God replied: "Did they not make the illicit licit and the licit illicit and they followed them."

Chapter 4, Verses 46-47: {Among the Jews are some who take words out of context, and say, "We hear and we disobey", and "Hear without listening", and "Foster us," twisting with their tongues and slandering the religion. Had they said, "We hear and we obey", and "Listen", and "Give us your attention," it would have been better for them, and more upright. But God has cursed them for their disbelief; they do not believe except a little. (47) O you who were given the Book! (Jews and Christians) Believe in what We sent down (Quran), confirming what you have, before We obliterate faces and turn them inside out (punishment in Hell), or curse them as We cursed the Sabbath-breakers. The command of God is always done.}

If God curse someone, that means that he makes him far away from his mercy.

Chapter 4, Verses 155-159: {But for their violation of their covenant, and their denial of God's revelations,

and their killing of the prophets unfairly, and their saying: "Our minds do not understand what God says." In fact, God has sealed them for their disbelief, so they do not believe, except for a few. (155) And for their faithlessness, and their saying against Mary a monstrous slander. (156) And for their saying, "We have killed the Messiah, Jesus, the son of Mary, the Messenger of God." In fact, they did not kill him, nor did they crucify him, but it was someone who looked like him. Indeed, those who differ about him are in doubt about it. They have no knowledge of it, except the following of assumptions. Certainly, they did not kill him. (157) Rather, God raised him up to Himself. God is Mighty and Wise. (158) There is none from the People of the Book (Jews and Christians) but will believe in him before his death, and on the Day of Resurrection he will be a witness against them.}

Chapter 5, Verses 64-65: {The Jews say, "God's hand is tied." It is their hands that are tied, and they are cursed for what they say. In fact, His hands are outstretched; He gives as He wills. Certainly, what was revealed to you from your Lord will increase many of them in defiance and blasphemy. And We

placed between them enmity and hatred, until the Day of Resurrection. Whenever they kindle the Fire of war, God extinguishes it. And they strive to spread corruption on earth. And, God does not love the corrupters. (64) Had the People of the Book (Jews and Christians) believed and been righteous, We would have remitted their sins, and admitted them into the Gardens of Bliss (Paradise).}

Chapter 3, Verses 181-182: {God has heard the statement of those who said (Jews), "God is poor, and we are rich." We will write down what they said, and their wrongful killing of the prophets; and We will say, "Taste the torment of the burning (Hellfire)." (182) "This is on account of what your hands have forwarded, and because God is not unfair towards the creatures."}

There are numerous proofs against the Jews in the Quran. If we combine the evidence from the Quran with logical reasoning, we can see that the Jews have made many mistakes:

1. Associated to God partners in his lordship.
2. Associated to God partners in his names and

attributes.

3. Associated to God partners in his divinity.
4. Described God with criteria that does not fit with his perfection such as poverty and having a son.

There are a lot of Jews who understood their mistakes and accepted Islam. Among them, the scientist geneticist Robert Guilhem and the journalist Mrs Margaret Marcus.

The others

Those who say: "God does not exist." Those who say: "We cannot know whether God exists or not." Those who say: "After death, there's nothing at all." Those who say: "The Quran was written by humans." Those who say: "God exists but I want to live in my way." Those who say: "To each his religion." Those who say: "I am muslim but I want to live in my way." God spoke to them in many places in the Quran in order to warn them and to call them to the light of truth.

Those who say: "God does not exist." (Atheists)

Chapter 52, Verse 35-36: {Or were they created out of nothing? Or are they the creators? (35) Or did they create the heavens and the earth? In fact, they are not certain.}

Chapter 30, Verse 8: {Do they not meditate on themselves?}

Those who say: "We cannot know whether God exists." (Agnostics)

Chapter 3, Verse 190: {In the creation of the heavens and the earth, and in the alternation of night and day, are signs for people of understanding.}

Chapter 22, Verse 46: {It is not the eyes that go blind, but it is the hearts, within the chests, that go blind.}

Those who say: "After death, there's nothing at all."

Chapter 45, Verse 24: {And they say, "There is nothing but this our present life; we die and we live,

and nothing destroys us except time." But they have no knowledge of that; they are only guessing.}

Chapter 64, Verse 7: {Those who disbelieve claim that they will not be resurrected. Say (Muhammad), "Yes indeed, by my Lord, you will be resurrected; then you will be informed of everything you did; and that is easy for God."}

Chapter 75, Verses 36-40: {Does man think that he will be left without purpose? (36) Was he not a drop of ejaculated semen? (37) Then he became a clot. And He created and proportioned? (38) And made of him the two sexes, the male and the female? (39) Is He (God) not Able to revive the dead?}

Chapter 22, Verse 5: {O people! If you are in doubt about the Resurrection-We created you from clay, then from a small drop, then from a clinging clot, then from a lump of flesh, partly developed and partly undeveloped (stages of development). In order to clarify things for you. And We settle in the wombs whatever We will for a designated term, and then We bring you out as infants, until you reach your full strength. And some of you will pass

away, and some of you will be returned to the vilest age, so that he may not know, after having known. And you see the earth still; but when We send down water on it, it vibrates, and swells, and grows all kinds of lovely pairs.}

Chapter 6, Verses 29-30: {And they say: "There is nothing but our life in this world, and we will not be resurrected." (29) If only you could see, when they are stationed before their Lord. He will say, "Is this not real?" They will say, "Yes indeed! by our Lord!" He will say, "Then taste the punishment for having disbelieved!"}

Those who say: "The Quran was written by humans."

Chapter 11, Verse 13: {Or do they say, "He (Muhammad) invented it (The Quran)?" Say, "Then produce ten chapters like it, invented, and call upon whomever you can, besides God, if you are truthful."}

Chapter 2, Verse 23: {And if you are in doubt about what We have revealed to Our servant

(Muhammad), then produce a chapter like these, and call your witnesses apart from God, if you are truthful.}

Chapter 10, Verses 37-39: {This Quran could not have been produced by anyone other than God. In fact, it is a confirmation of what preceded it (Bible, Torah and so on), and an elaboration of the Book. There is no doubt about it-it is from the Lord of the Universe. (37) Or do they say, "He has forged it"? Say, "Then produce a single chapter like it, and call upon whomever you can, apart from God, if you are truthful." (38) In fact, they deny what they have not read and have not understood. Thus those before them refused to believe. So note the consequences for the wrongdoers.}

Chapter 4, Verse 82: {Do they not ponder the Quran? Had it been from any other than God, they would have found in it much discrepancy.}

Chapter 11, Verses 13-14: {Or do they say, "He invented it?" Say, "Then produce ten chapters like it, invented, and call upon whomever you can, besides God, if you are truthful." (13) But if they fail to answer

you, know that it was revealed with God's knowledge, and that there is no true God but He. Will you then submit?}

Chapter 17, Verse 88: {Say, "If mankind and jinn came together to produce the like of this Quran, they could never produce the like of it, even if they help each other."}

Remember, God is omnipotent, absolutely unique, and there is nothing like Him. He stands beyond comparison, beyond limitation, and beyond any rival.

God challenges those who deny or oppose Him. Who can challenge Him? Who has the power to stand against the One who created all things? No one. Reflect on this truth - His authority is absolute, and His dominion is unshakable.

Those who say: "God exists but I want to live in my way."

Chapter 25, Verse 43: {Have you seen him who chose his desire as his God?}

Chapter 28, Verse 50: {Who is more lost than him who follows his desires without guidance from God? God does not guide the unfair people.}

Those who say: "To each his religion." and the others

Chapter 5, Verse 3: {This day I have perfected for you your religion and completed my favor upon you and have approved Islam as religion.}

Chapter 3, Verse 85: {Whoever takes other than Islam as a religion, it will not be accepted from him, and in the Hereafter he will be among the losers.}

Chapter 3, Verse 19: {The only religion that God accepts is Islam.}

Chapter 4, Verse 115: {And whoever opposes the Messenger after guidance has become clear to him and follows other than the way of the believers, we will let him in his way and drive him into Hell, and evil it is as a destination.}

Scholars said in the explanation of that verse that whoever does not follow the last messenger of God after he had seen the guidance of Quran and the life of the messenger and follows a way other than the way of the companions of the messenger and the believers, God will let him in his way and will throw him in Hell in the Hereafter.

And the messenger of God says: "Whoever hears about me and does not believe in my message will be thrown in Hell."

Chapter 24, Verse 63: {So let those beware who dissent from the Prophet's order, lest evil strike them or a painful punishment.}

Scholars said in the explanation of that verse that whoever dissents from the messenger's order, God will punish him in this life by making him fall in association or evil, or will throw him in Hellfire in the hereafter.

Chapter 25, Verse 23: {We have enhanced the works they did, and will turn them into scattered dust (in the Hereafter).}

Scholars said in the explanation of that verse that God enhanced the works and the good deeds of those who follow other thing than Islam in this life and that their good deeds will not be accepted from them in the hereafter.

And that's what we see nowadays. People and countries who follow other things than Islam are developed in social fields, in medicine, in biology, in agriculture, in botany, in communication, in transport, in humanitarian, in media, in computer science, in scientific domains, in research, in real estate, in industry, in construction, in public works, in engineering, in education, in marketing, and so on. In fact, God have given them their rewards in this life and in the hereafter they will be thrown in Hell where they will stay forever, for God says:

Chapter 11, Verse 15-16: {Whoever desires the worldly life and its beauty, We will fully recompense them for their deeds therein, and therein they will not be defrauded. (15) These-they will have nothing but the Fire in the Hereafter. Their deeds are in vain therein, and their works are null.}

If people and all countries of the world understood what Islam is, everyone will live in peace and harmony. There would be no war in the world. There would be no injustice in the world. There would be no evil in the world, and everyone will be happy. And in the Hereafter, they will be judged by their deeds. Believe it or not, that's the truth!

Those who say: "I am muslim but I want to live in my way."

Nowadays, most Muslim countries are third world countries and underdeveloped in many areas simply because they do not apply Quran and the message of the last messenger of God as it should be. There were several times in the history of Muslim countries where they were strong and very developed in many areas compared to other countries simply because they were applying the message of the last messenger of God as it should be.

If Muslim countries wake up and come back to God by applying Quran and authentic prophetic

narrations according to the understanding of the companions of the last messenger of God, and if they unite for good for God, God will change them and they will become better. They will become better in many areas and especially in social areas because God wants us to be unit for good, God wants us that we help each other in good, God wants from the strong of us to help the weak, God wants from the rich of us to help the poor, God wants from the scholar of us to help the ignorant, God wants from the smart of us to help the stupid, God wants from the one who is healthy of us to help the sick, God wants from the young of us to help the old, God wants from the old of us to be sweet and kind towards the young, and so on.

If Muslim countries awaken and return to God, the world will witness a peace and harmony that soothes the heart - a society where dignity, compassion, and justice prevail.

A peace and harmony in which the poor do not feel poor, for generosity and fairness uplift them.

A peace and harmony in which the disabled do not feel disadvantaged, for they are valued and

supported.

A peace and harmony in which the sick do not feel their suffering, for care and kindness surround them.

A peace and harmony in which no one is ridiculed for their intellect, for wisdom is honored above all.

A peace and harmony in which beauty is not a measure of worth, for all are cherished for who they are.

A peace and harmony in which the blind, the deaf, and the mute do not feel their limitations, for society embraces them with love and inclusion.

A peace and harmony in which no one is marginalized, no one is burdened by misfortune, and nothing weighs heavy on the heart.

We are weak, and God reminds us of this in the Quran:

Chapter 4, Verse 28: {Human being is weak.}

The Quran and the message of last messenger of God corrects this weakness from all sides by calling

people to unite on good because if we unite on good we can combat this weakness. Many muslim countries, in history, have understood that, have tested it, and it worked well for them, for God says:

Chapter 24, Verse 55: {God has promised those of you who believe and do righteous deeds, that He will make them successors on earth, as He made those before them successors, and He will establish for them their religion-which He has approved for them-and He will substitute security in place of their fear. They worship Me, never associating anything with Me. But whoever disbelieves after that-these are the sinners.}

If we see how muslim countries are nowadays, we'll find different kind of people. And among them, some say: "The faith is in the heart, we don't need to pray, we don't have to fast and so on."

Let's suppose that what they're saying is true and let's see if it's correct.

Islam religion is based on five pillars:

1. Testimony of faith.
2. Five obligatory prayers per day.
3. The compulsory alms.
4. Fasting the month of Ramadan.
5. Do the pilgrimage if we can.

Testimony of faith

The testimony of faith is to bear witness that God is the only one who must be truly worshiped and nothing else besides him deserves to be worshiped, and that Muhammad is his final prophet and messenger.

It means to bear witness with the heart (to believe it), the tongue (to say it) and the body (to act upon it) that God created everything, that everything belongs to him, that he controls and governs everything in a perfectly perfect way, and he has no partner and no associate. Also, that God always existed and will always exist because of his perfection, that he is perfect in his being, his names and attributes and that there is nothing like him. Also, that he is the only one that most be truly worshiped and nothing else deserves to be

worshiped. Also, that Muhammad is His last and final prophet and messenger, sent as a mercy to all of humanity. His message completes and perfects the divine guidance revealed to previous prophets, affirming the truth and calling people to the worship of the One True God. There will be no prophet after him, and his teachings remain a timeless guide for those who seek the path of righteousness.

We're living in a time in which a lot of muslims pray God, give a lot of donations, do a lot of good deeds, do pilgrimage, do supererogatory prayers and fasting but they fall in major association without knowing that. Thus, all they do is null, for God says:

Chapter 39, Verse 65: {It was revealed to you (Muhammad), and to those before you (prophets), that if you idolize, your works will be in vain, and you will be of the losers.}

Muslim scholars say that nowadays, there are more than 20,000 cupolas in almost all muslim countries (Algeria, Tunisia, Senegal, Libya, Iraq, Syria, Pakistan,

and so on) where things outside of God are worshiped. People ask them things that only God Almighty can give them. They ask them children, heath, wealth, rain and other things. These saints are people just like us, they cannot give them what they want. They do not hear them, they're all dead! Even if they were alive they could not give them what they are asking.

God says about those people:

Chapter 46, Verse 5: {Who is more lost than him who invokes, besides God, those who will not answer him until the Day of Resurrection, and are heedless of their invocations?}

Chapter 10, Verse 18: {And they worship, besides God, what neither harms them nor benefits them. And they say, "These are our intercessors with God." Say (Muhammad), "Are you informing God about what He does not know in the heavens or on earth?" Glorified be He, High above the associations they make.}

In this verse God spoke to all disbelievers and

especially to those of the time of his last messenger.

The disbelievers of the time of the last messenger of God who were living in arabic peninsula knew that God was the only creator, that everything belongs to him and that he controls everything. But they were worshiping God and other things with him such as idols, statues, trees and so on. And this is confirmed by this verse:

Chapter 10, Verse 31: {Say, "Who provides for you from the heaven and the earth? And who controls the hearing and the sight? And who produces the living from the dead, and produces the dead from the living? And who governs the Order?" They will say, "God." Say, "Will you not fear Him?"}

The disbelievers during the time of God's last messenger, Muhammad, understood the profound meaning of the testimony of faith very well. They knew that accepting it meant abandoning their false beliefs, idols, and way of life built on polytheism and injustice.

This understanding is confirmed by the following

verse, where God informs us of their words:

Chapter 38, Verse 5: {"Did he turn all the Gods into one God? This is something strange!"}

Nowadays, if you ask an average Muslim on the street about the meaning of the testimony of faith (Shahada), they will likely respond with something like, "God is the only Creator and the only Sustainer." While this is true, it does not fully capture the depth of its meaning.

The disbelievers during the time of the last messenger of God, Muhammad, actually understood the implications of the testimony of faith better than many Muslims today. They knew that affirming ("There is no true God but God") meant rejecting all false deities, abandoning their traditions of idol worship, and submitting entirely to God's will - something they fiercely resisted.

Sadly, this is the reality we are living in today. Many have lost touch with the full significance of their own faith, reducing it to mere words rather than a transformative belief that shapes every aspect of

life. It is a reminder of the importance of learning, understanding, and truly living by the message of Islam.

The testimony of faith affirms that nothing is truly worthy of worship except God, and that Muhammad is His final messenger. The word "truly" is important here because without it, the statement would imply that everything worshiped in the heavens and on Earth is God, which is not the case. In reality, all things worshiped other than God are false divinities. Only God is the true, worthy object of worship. The phrase "truly" emphasizes that, despite what people may worship or believe, the only one deserving of worship is the One who created and governs all things. This distinction helps us avoid equating false gods with the one true God.

If those who associate others with God die without repenting, they will remain in Hell forever after their death, for God says:

Chapter 5, Verse 72: {Whoever associates others with God, God has forbidden him Paradise, and his dwelling is the Fire. The wrongdoers have no

saviors.}

Chapter 4, Verse 48: {God does not forgive association with Him, but He forgives anything less than that to whomever He wills.}

Chapter 39, Verse 65: {It was revealed to you (Muhammad), and to those before you (prophets), that if you idolize, your works will be in vain, and you will be of the losers.}

These verses make it clear that those who commit the sin of associating others with God and do not repent will be denied entry to Paradise and will be cast into Hellfire, where they will stay forever. They will have no one to save them from this punishment.

The messenger of God tells us that his Lord said: "I am the richest of partners, whoever associates to me something, I will let him down, him and that thing."

And their ignorance will not be an excuse for them because the messenger of God says: "Learning of

the religion is obligatory on every muslim."

Five obligatory prayers per day

God created us, created everything and knows what is good for us:

- Prayers allow the person to connect with his creator five times a day.

- A great scholar said: "If you do not feel a smoothness in your heart after a prayer, know that there's something wrong in your prayer." and what he said is justified by this verse:

  Chapter 4, Verse 147: {God is thankful.}

- If someone prays and likes perversity, this means that there's something wrong in his prayer, for God says:

  Chapter 29, Verse 45: {The prayer prevents perversity and evils.}

  Those who like watching porn, to masturbate, to

go in the streets and do evil things, taking drugs, and so on, I advise them to read the book of the scholar Albani on the prayer of the last messenger of God.

If they really want to get rid of perversity truthfully for the sake of God, God will help them even If it's really harsh for them. Because God is merciful and gentle towards the believer. Also because God showed us that in many places in his book. Here is one of the numerous proofs:

Chapter 29, Verse 69: {As for those who strive for Us-We will guide them in Our ways. God is with the doers of good.}

And the closer we are to God, the far we will be from things that He hates.

Many people struggle with different kinds of harmful behaviors and want to free themselves from them, but they find it difficult. Some turn to medicine, others try yoga, and some seek help from psychiatrists. Yet, despite all their efforts, they still don't find true peace and happiness. To them, I ask:

"Have you tried Islam?"

Unfortunately, many Muslims today neglect their prayers. Some pray inconsistently - one day they pray, the next they don't. Others delay their prayers, missing the proper time. Some perform the dawn prayer after sunrise, while others wait until the end of the day to pray all five prayers at once. Some women pray while wearing nail polish, which prevents water from reaching their nails during ablution. Others do not properly wash their elbows during ablution. These mistakes continue, weakening the connection between the believer and God.

Prayer (Salah), the second pillar of Islam, holds immense importance, and neither God nor His messenger takes it lightly. Scholars agree that every prayer must be performed within its prescribed time and under the correct conditions. If a prayer is intentionally delayed beyond its set time without a valid excuse - such as illness or an unavoidable reason - it will not be accepted. God clearly states in the Quran:

Chapter 4, Verse 103: {The prayer is obligatory for believers at specific times.}

There are five obligatory prayers each day, and God has made this clear in many places in the Quran. Scholars are unanimous in affirming that this pillar of Islam is obligatory for every Muslim.

Some scholars have stated that anyone who completely abandons all of the prayers - whether due to negligence or disbelief - leaves the fold of Islam. If such a person dies without repentance, they will indeed face grave consequences and loose the game.

The proofs of these scholars are very strong and very numerous. Among them:

The words of the messenger of God: "Between men and the disbelief, there is the prayer. Whoever abandons it, will disbelieve."

Also: "The difference between the believer and the disbeliever is prayer. Whoever abandons it, will disbelieve."

It has also been reported that the companions of the last messenger of God says: "The thing which that makes someone leave Islam is the abandonment of the prayer."

Regarding the nail polish and the elbows, the messenger of God warned some people who did not wash some parts of their feet during ablutions of a punishment. From that, scholars said that the water must penetrate all members of the body that should be washed during ablutions. And because nail polish contains a substance that prevents water from penetrating nails, the ablutions will not be valid. And since ablutions are a condition of the prayer, the prayer will be invalid and will not be accepted by God. Unfortunately, many women fall in this trap without knowing that.

As for those who pray one day and not the other, those who miss the dawn prayer, and so on. They are missing out great things.

Indeed, the messenger of God told us: "Whoever prays the dawn prayer in group, will be under the

protection of God Almighty all day long."

Who would not like to be protected by Almighty God all day long?

Then God says:

Chapter 29, Verse 45: {The prayer prevents perversity and evils.}

If a Muslim performs all their prayers correctly - fulfilling the required conditions, obligations, and essential pillars - prayer will serve as a shield, protecting them from immorality, wrongdoing, and harmful actions. The more perfect and sincere the prayer, the stronger this protection becomes, bringing blessings in both this life and the Hereafter.

However, if something bad happens to them despite their devotion, they should trust that there is wisdom behind it. Every challenge carries a purpose, and sometimes what seems difficult may actually bring great good, for God's wisdom surpasses human understanding.

The messenger of God says: "The believer is always in good. If a good thing happens to him, he thanks God and it's good for him. And if a bad thing happens to him, he endures and it's good for him."

The messenger of God also said: "If a bad thing happens to a muslim, God will forgive some of his sins or will make him go to a higher level in Paradise."

I advise those who neglect their prayers to take the time to learn their religion, especially the core principles of monotheism (Tawhid), so they can truly understand who God is and what He desires from us. Understanding this is fundamental to strengthening one's faith and devotion.

If they repent sincerely, God will accept their repentance and guide them to worship Him in the way He commands. But if they continue in negligence, they risk facing immense punishment - both in this life and in the Hereafter.

Indeed, the messenger of God says: "Whoever

misses the prayer of the afternoon, will loose all his deeds."

And, he also said: "Whoever misses the prayer of the afternoon, is like someone who lost his wife, his children, his money and all his properties."

One of the most dangerous punishments from God in this life is when a person persistently follows the wrong path - committing sins, neglecting prayers, and engaging in evil - yet everything in their life seems to go well. God, in His infinite wisdom, may allow such a person to continue in their wrongdoing, granting them a life filled with wealth, pleasure, and apparent success. They may believe that they are being blessed, that they are fortunate, and that their choices have no consequences. However, in reality, this is one of the most severe forms of divine punishment - a gradual and unseen destruction.

If such a person dies without repentance, rejecting faith or abandoning prayer entirely, they will face the eternal consequences in the Hereafter. God warns about this deceptive form of punishment in

the Quran:

Chapter 7, Verse 182-183: {As for those who deny Our signs, We will gradually draw them to destruction in ways they cannot comprehend. (182) I only delay their end for a while, but My planning is flawless.}

This means that when people turn away from God's guidance, He may not immediately punish them in a visible way. Instead, He may give them more of what they desire - wealth, health, status - until they become heedless and completely lost in their worldly pursuits. They do not realize that this temporary ease is not a reward, but rather a test and a means of leading them toward ultimate destruction.

A particularly grave sin in this regard is neglecting the obligatory prayers. Prayer is the defining act of worship that distinguishes a believer from a disbeliever. The Prophet Muhammad said: "Between a man and disbelief is abandoning the prayer."

However, the true severity of this punishment becomes clear only after death. If someone dies in a state of disbelief or after completely abandoning prayer without repenting, God will cast them into Hellfire, where they will remain forever, with no one to save them.

This highlights how serious it is to neglect prayer. A person who repeatedly abandons their prayers without a valid excuse or sincere repentance puts themselves in great spiritual danger, risking eternal consequences. Prayer is not just an obligation - it is a safeguard, a connection to God, and a path to salvation.

God further warns about those who neglect their prayers:

Chapter 19, Verse 59-60: {But they were succeeded by generations who lost the prayers and followed their desires. A huge punishment is waiting for them. (59) Except for those who repent, and believe, and act righteously. These will enter Paradise, and will not be wronged in the least.}

God, in His infinite mercy, continuously warns people so that they do not fall into evil and perversity, and so that they may return to Him before it is too late. These warnings come in many forms - through revelation, through hardships, through personal struggles, and even through witnessing the consequences of sin in the world around them.

However, if a person's heart remains unmoved by these warnings, it is a sign of a serious spiritual illness. A heart that does not respond to God's reminders and guidance is in danger of becoming hardened. And a hardened heart is one of the greatest calamities a person can suffer, for it prevents them from seeing the truth and turning back to their Creator.

In such a case, the person should deeply reflect on their life and identify what might be distancing them from God. They should ask themselves:

- Are there sins they persist in without repentance?
- Are there bad habits or actions that displease God?

- Are they neglecting their prayers or duties toward Him?
- Are they indulging in things that weaken their faith?

Recognizing one's faults is the first step toward change. The next step is sincere repentance - regretting one's sins, seeking God's forgiveness, and making a firm commitment to improve.

God reminds us of the urgency of repentance because we do not know when death will come. Every moment is an opportunity, but that opportunity could end at any time. That is why returning to God should not be delayed. As God says in the Quran:

Chapter 53, Verse 53: {Say, O Prophet, that God says, "O My servants who have exceeded the limits against their souls! Do not lose hope in God's mercy, for God certainly forgives all sins. He is indeed the All-Forgiving, Most Merciful.}

No matter how much someone has strayed, God's mercy remains open to those who sincerely seek

forgiveness and return to Him. However, one must not delay, as life is unpredictable, and death can come at any moment. Once a person passes away, the opportunity for repentance is lost forever - there is no return and no coming back.

The compulsory alms

Many Muslims fail to give compulsory alms, often because they do not fully understand its importance or how it works. However, it is actually simple and straightforward. Compulsory alms, known as Zakat, is one of the five pillars of Islam, making it a fundamental act of worship. It serves to purify a believer's wealth and provide support to those in need. By giving Zakat, a Muslim fulfills an obligation that strengthens both their faith and the well-being of the community.

The compulsory alms is an obligation that must be given once every lunar year (~360 days) when a person's wealth reaches a certain threshold.

This alms serves to purify one's wealth from bad deeds and provides support to those in need,

helping the poor and less fortunate.

For example, if a person owns more than 85 grams of gold and keeps it for a full lunar year, they must give 2.5% of its value as alms. The same rule applies to silver - if someone has more than 595 grams of silver and a lunar year has passed, they are required to give 2.5% of it.

Zakat is not limited to gold and silver; it is also required on livestock, crops, and business assets that meet specific conditions. This system ensures that wealth is not hoarded but instead flows within the community, helping those in need. By giving Zakat, a Muslim purifies their wealth, supports the less fortunate, and strengthens the bonds of society through generosity and care.

If someone has money in a bank account and wants to calculate whether they need to give Zakat, they should follow these steps:

- Find the current price of one gram of gold (O) and one gram of silver (S).

- Calculate the threshold for gold: 85 × O
  For example, if the gram of gold costs $35, then the gold threshold is: 85 * $35 = $2975

- Calculate the threshold for silver: 595 × S
  For example, if the gram of silver costs $0.40, then the silver threshold is: 595 * $0.40 = $238

- The threshold (Nisab) for Zakat is the smaller value between the gold and silver thresholds. In this example, the silver threshold ($238) is lower, so it is used.

If a person's bank balance reaches or exceeds this threshold and remains above it for a full lunar year (~360 days), they must give 2.5% of their total savings as Zakat.

For example, if someone has $1,000 in their account for a full lunar year, their Zakat would be: $1,000 × 2.5% = $25

This system ensures that wealth is shared with those in need and purifies the remaining wealth of the giver.

If all Muslims around the world gave their required Zakat, poverty would not exist in Muslim countries. This system of charitable giving is designed to help those in need and create a more balanced society.

Scholars have different views on the status of a person who refuses to give Zakat. Some believe that withholding it knowingly and deliberately takes a person out of Islam. However, the stronger opinion is that while such a person does not leave Islam, they place themselves in great danger both in this world and in the Hereafter.

God warns about the severe consequences of neglecting Zakat, as mentioned in the Quran:

Chapter 9, Verses 34-35: {Those who hoard gold and silver, and do not spend them in God's cause, inform them of a painful punishment. (34) On the Day when they will be heated in Hellfire, then their foreheads, and their sides, and their backs will be branded with them: "This is what you hoarded for yourselves; so taste what you used to hoard!"}

And the messenger of God says: "Whoever does not give the compulsory alms, his money will be transformed into a giant poisonous snake, that will tortures him the day of judgment."

The amount required to give - 2.5% - is quite small compared to the rewards it brings and the immense good it does for those in need. I advise those who are neglecting to give this alms to reconsider, as the worldly pleasures they hold on to are fleeting and will be left behind after death.

Instead of risking punishment for neglecting such a simple obligation, they should embrace the opportunity to help those in need. The poor and the needy are living in unforgiving conditions, struggling to survive. They depend on our kindness and support. Let us not turn away from them - let's help them!

By giving, we not only purify our wealth but also earn immense reward and satisfaction in this life and the Hereafter.

Fasting the month of Ramadan

Fasting means refraining from eating, drinking, and marital relations from dawn until sunset. This act of worship strengthens a person's faith because it is based on sincerity - only God knows whether someone is truly fasting. A person could easily eat or drink in private, but true believers remain steadfast, knowing that God is always watching.

God is infinitely wise, and He does not command anything without purpose. Fasting has many benefits, both spiritual and practical. Some of the reasons God prescribed fasting include:

- Purify our soul.
- Increase faith.
- Learn to fear God.
- Learn to place his trust in God.
- Learn to rely on God.
- Increase piety.
- Preserving our health.
- Work our intention.
- Work our patience.
- Learn to organize.
- Learn to respect periods of worship.

– And other things...

Fasting is one of the most beloved deed to God.

That's why his messenger said: "I swear by Him, who holds my soul in his hand, that the breath of the fasting person is more fragrant to God than the smell of musk. He abandons his food, his drink and desires for My sake. Fasting is Mine and it is I who reward it. And the good deed is worth ten."

Unfortunately, many Muslims neglect fasting during the month of Ramadan. By doing so, they miss out on the countless spiritual and physical benefits that fasting brings. More importantly, they place themselves at great risk of punishment from the Lord of the heavens and earth. This punishment may come in different forms - in their graves, on the Day of Judgment, and in the Hereafter. Fasting is not just an obligation; it is a blessing and an opportunity for purification, mercy, and forgiveness. Ignoring it means turning away from God's guidance and losing out on immense rewards.

Pilgrimage if we can

Pilgrimage (Hajj) is obligatory once in a lifetime for every Muslim who possesses the wealth, health, and means to undertake the journey. It is a profound act of worship and submission to God, and it symbolizes unity, equality, and devotion. However, it is only required for those who are physically and financially capable of performing it. If a person meets these conditions, they must fulfill this important obligation during their lifetime.

The messenger of God says: "Rush to the pilgrimage because we don't know what awaits us in the future."

The messenger of God also said: "Rush to make the pilgrimage because we can get sick, we could not find means of transport and something unexpected can happen."

One of his companions said: "Whoever dies rich without doing the pilgrimage, let him die as Jewish or Christian."

Scholars use these proofs, along with others, to

emphasize that the pillar of Hajj must be performed as soon as one is able, because we cannot predict what may happen in the future. Life is uncertain, and we should not delay fulfilling this important obligation when we have the means to do so.

Unfortunately, many Muslims are financially capable of performing Hajj but choose to prioritize material possessions, keeping their money in bank accounts or spending it on fleeting worldly pleasures - things that will be left behind after death. It is a reminder that we should focus on fulfilling our spiritual duties before the opportunity slips away, for the rewards of Hajj far exceed the temporary gains of this world.

We have seen that some Muslims mistakenly believe that faith only exists in the heart, and that there is no need to pray, fast, or fulfill other religious obligations. This belief is wrong, and there are many clear proofs in the Quran and teachings of the Prophet Muhammad that contradict this view. Acts of worship such as prayer, fasting, and charity are not just empty rituals, but vital aspects of Islam that reflect true faith and devotion to God. These actions

help us to strengthen our connection with God and remind us of His greatness and mercy. They are meant to guide us, shape our character, and purify our hearts.

For those who hold these misguided views, I advise them to seek knowledge and understand their religion more deeply. It is crucial to study the core principles of Islam, especially the concept of monotheism (Tawhid), which teaches us about the oneness of God. Learning about who God is, what He expects from us, and who His final messenger, Prophet Muhammad, is, will help them live a life that pleases God. By understanding these fundamental truths, they will be better equipped to carry out their duties as servants of God, live in accordance with His teachings, and achieve success in both this world and the Hereafter.

Islam is a really organized religion

Islam is a perfectly structured and comprehensive way of life that covers every aspect of human existence - spiritual, moral, social, and economic. It is not just a set of rituals; it is a complete guidance for how to live in a way that pleases the Creator and benefits humanity.

God says:

Chapter 51, Verse 56: {I did not create the jinn and the humans except to worship Me.}

This verse shows that our ultimate purpose in life is to worship God. However, worship in Islam is not limited to prayers and fasting. True worship encompasses every aspect of life, including how we treat others, how we earn and spend money, how we seek knowledge, and even how we conduct ourselves in daily interactions.

Islam provides guidelines for all areas of life, including:

- **Faith and spirituality** – Strengthening our connection with God through prayer, supplication, and trust in Him.
- **Morality and character** – Upholding honesty, kindness, patience, and justice in all dealings.
- **Family and society** – Encouraging strong family bonds, respect for parents, and community service.
- **Economics and charity** – Emphasizing lawful earnings, fair trade, and the obligation of Zakat (charity).
- **Justice and governance** – Promoting fairness, human rights, and the responsibility of leadership.

The last Messenger of God, Muhammad , demonstrated Islam as a way of life in his actions and teachings. He showed how to balance devotion to God with responsibilities toward family, society, and personal well-being.

One day someone asked a companion of the last messenger of God: "Have your prophet thought you all the aspects of life, even how to go to the toilet?" He responded: "Yes."

God created us to worship Him in every aspect of our lives. Worship is not limited to prayer, fasting, or acts of devotion alone - it extends to everything we do, every moment of our existence. He created us to worship Him every day, every hour, every minute, and every second.

God created us to worship Him when we enter and leave our homes, by remembering Him, seeking His protection, and practicing good manners with our family. He created us to worship Him before we sleep, while we sleep, and when we wake up - by reciting His name, trusting Him for our rest, and expressing gratitude upon rising.

He created us to worship Him before we eat, while we eat, and after we finish eating - by beginning with His name, eating what is lawful, and thanking Him for the sustenance He provides. He created us to worship Him before we drink, while we drink, and after we finish drinking - by being mindful of His blessings and following the etiquette taught by His messenger.

God created us to worship Him in our daily work -

whether we buy, sell, conduct business, or engage in any profession - by being honest, fair, and seeking lawful earnings. He created us to worship Him when we walk in the streets and when we travel, by avoiding harm, greeting people with kindness, and remembering Him in our hearts.

He created us to worship Him in our relationships - before marriage, after marriage, and throughout our lives - by maintaining sincerity, fulfilling our responsibilities, and treating our spouses with love and respect. He created us to worship Him before we learn, while we learn, and after we finish learning - by seeking knowledge with sincerity, applying it righteously, and sharing it for the benefit of others.

God created us to worship Him before we go to work, while we work, and when we finish - by setting good intentions, working diligently, and relying on Him for success. He created us to worship Him before we travel, during our travels, and when we return - by entrusting our journey to Him, maintaining good conduct, and thanking Him for our safety.

He created us to worship Him when we are healthy, by using our strength in obedience to Him; when we are sick, by showing patience and seeking His cure; when we are happy, by showing gratitude; when we are sad, by trusting in His wisdom; and when we are angry, by exercising self-control.

In every situation - whether in ease or hardship, in public or in private - our worship of God encompasses every part of our lives. This is the purpose of our existence: to submit to Him with sincerity, seeking His pleasure in all that we do. Worship is not just an act - it is a state of being, a way of life that brings peace, purpose, and the ultimate success in this life and the Hereafter.

If a human being truly understands that God exists, and comprehends the logical proofs, the innate proofs, the concrete proofs, as well as the written proofs found in the Quran and authentic prophetic narrations - clear evidence that God has always existed, exists now, and will always exist because of His perfection and unique nature - then they will recognize that:

- God has the perfect names and attributes.
- He does not have any imperfection or negative traits.
- There is nothing like Him; He is unique and one, with no associates.
- He is the only Creator of everything, and everything belongs to Him.
- He is the only One who controls and manages all things.
- He is the only One worthy of true worship, and nothing else deserves to be worshiped.

If a person internalizes these truths and learns how to worship their Lord, following the Quran and the authentic prophetic narrations of the last messenger of God, with the understanding of the companions, they will find themselves living in constant connection with God - every day, every hour, every minute, every second, in every moment, everywhere, and in any situation. Their life will be a continuous act of worship and submission to the One who created and sustains all.

In Islam, worshiping is structured as follows:

1. There is only **1 base**:
   1. Everything is forbidden in worshiping except things that are proved by Quran or by an authentic prophetic narration.

2. There are **2 conditions**:
   1. Sincerity: Worship God sincerely without associating anything to him.
   2. Follow the messenger: Worship God by the way that his final messenger Muhammad showed us.

3. There are **3 pillars**:
   1. Love: Love God.
   2. Hope: Hope the mercy of God in this life and in the Hereafter.
   3. Fear: Fear the punishment of God in this life and in the Hereafter.

4. There are **4 types**:
   1. Heart: Like intention, loving God and fearing the punishment of God.
   2. Tongue: Like invocation.
   3. Body: Like the prayer and the pilgrimage.
   4. Money: Like compulsory alms and charity.

5. There are **5 periods**:

   1. Every day: Worship that is performed daily, such as the five obligatory prayers. These prayers are essential pillars of Islam, reminding the believer to turn to God throughout the day, seeking His guidance, mercy, and forgiveness.

   2. Every week: Worship that occurs weekly, such as the Friday prayer. This congregational prayer holds great significance, as it serves as a weekly gathering for the Muslim community, reinforcing unity, spiritual growth, and reflection.

   3. Every month: Worship that takes place on a monthly basis, such as special invocations during the full moon.

   4. Every year: Like the prayer of the end of Ramadan. Ramadan itself is a sacred time of fasting, prayer, and increased devotion, strengthening the believer's relationship with God.

   5. Once in a lifetime: Worship that is required at

least once in a lifetime for those who are physically and financially able, such as the pilgrimage to Mecca. This journey is a profound act of submission, unity, and spiritual renewal, symbolizing the believer's ultimate devotion to God.

6. There are **6 things related to worshiping**:
   1. The place: Like Mecca, the mosque and the market.
   2. The state: Like the invocation before intercourse.
   3. Circumstances: Like the invocation when we hear the storm.
   4. The description: Like ablutions.
   5. The number: Like the number of times we bow down in a prayer.
   6. Limited or unlimited: Limited like the number of obligatory prayers a day or unlimited like the number of some invocations.

If we multiply **6 × 5 × 4 × 3 × 2 × 1**, we get **720**. This can symbolize the variety of acts of worship in Islam, showing that there are many different ways to worship and submit to God. Each number

represents a different form or aspect of worship, and collectively, they emphasize the diversity and abundance of opportunities for spiritual growth and devotion to God.

Look at how worship is organized and structured in Islam. It is not by coincidence that it is arranged this way. God is wise and has designed His religion with perfect organization and structure, so that we can understand, learn, and practice it with ease.

God has created a system of worship that allows us to connect with Him in a meaningful way, providing us with clear guidance through knowledge, not ignorance. This structure makes it easier for us to fulfill our duties and worship Him with understanding and devotion.

When people truly embrace and apply Islam in their lives, they experience a deep sense of peace and stability that transcends worldly challenges. By following the teachings of Islam, they find themselves connected to a higher purpose, which gives their lives meaning and direction. Islam provides clear guidance on how to live in harmony

with others and with the world around us. This leads to personal contentment and fulfillment, as individuals align their actions with divine principles that promote justice, kindness, and compassion.

Islam is not just a set of rituals or beliefs; it is a comprehensive way of life that fosters balance and well-being. It encourages individuals to strive for success in both this world and the Hereafter, offering a path that leads to eternal happiness. Through its teachings, Islam guides people to make wise decisions, prioritize their spiritual growth, and contribute positively to society. By living according to these principles, one can achieve not only material success but also spiritual peace, ultimately ensuring a prosperous life in both worlds.

Faith

In Islam, faith is based on 6 pillars, each of which we must believe in and understand deeply:

1. God: We believe that God exists and has always existed, and He will continue to exist forever. He is the Creator of everything in the universe, and He controls and sustains all that exists. God is perfect, with the best qualities and attributes, and nothing is like Him. He has no partners or associates. He is the only One who truly deserves to be worshiped, and nothing else is worthy of worship besides Him. This includes not just physical idols or false deities, but also things such as prophets, angels, planets, or even ideas or ways of life that people may elevate to a position of reverence or adoration. In Islam, worshiping anything or anyone other than God is considered idolatry (Shirk), which is the most serious offense. Whether it is a revered prophet like Jesus , or any angel who serves God, none of these beings have the divine right to be worshiped. God alone possesses the absolute right to be worshiped because He is the Creator,

Sustainer, and Ruler of all things. Anything else that is worshiped - whether it be physical entities, abstract concepts, or worldly powers - ultimately falls short of God's perfection and authority. Therefore, all worship must be directed exclusively to God, the One who has no partners, no equals, and no rivals in His sovereignty.

2. Angels: God created angels from light, and they are invisible to us. Angels fulfill the tasks God has assigned to them, and they never disobey His commands. They play various roles, such as managing rain, writing human deeds, protecting people, overseeing life and death, managing Paradise and Hell, and much more. We must believe in all the angels, both those explicitly mentioned in the Quran and in authentic prophetic narrations. Denying any one of the angels is equivalent to disbelieving in all of them.

3. Books: God has sent a book to each nation through His messengers to guide them toward true worship of God alone, calling them to abandon all false deities. Among the books sent

are the Torah, the Bible, and the Quran. The Quran is the last and final revelation, revealed to the last prophet and messenger, Muhammad. The previous scriptures, while originally revealed by God, have been altered by human hands, and we no longer rely on them for guidance. However, we must believe that they were originally revealed by God. The only authentic scripture that we follow today is the Quran, which remains unchanged and preserved. The Quran is the same today as it was when it was revealed more than 1,400 years ago. It has not been changed or altered in any way since its revelation. The words, meanings, and teachings have remained intact, passed down from generation to generation, and preserved through the efforts of millions of people who have memorized and written it down. This preservation is considered a miracle by many, as it ensures that the Quran remains exactly as it was revealed to the Prophet Muhammad. It continues to guide and inspire millions of people around the world, just as it did when it was first revealed.

4. Prophets and messengers: God has sent prophets and messengers to each nation to call people to worship God alone and reject all forms of idolatry. The first prophet was Adam, followed by Noah who was the first messenger, and the final prophet and messenger was Muhammad. Some of the other prominent prophets include Abraham, Moses, David, Solomon, Jonah, and Jesus. We must believe in and honor all of the prophets and messengers of God. Rejecting even one of them is equivalent to rejecting them all, and it constitutes disbelief. A true believer must accept all the prophets that God has sent. These prophets were chosen by God to deliver His message to humanity, and each one played an important role in guiding people toward the truth. Denying even one of these prophets is the same as rejecting the wisdom and the message that God has consistently conveyed throughout history. Every prophet, from Adam to Muhammad, brought the same core message: to worship God alone and follow His guidance. By believing in all the prophets, a person acknowledges the unity of God's message and

the continuity of His divine wisdom across time.

5. Predestination: God, in His infinite knowledge, decreed everything that will happen in the universe 50,000 years before creating the heavens and the earth. Everything, whether good or bad, occurs by His will, but while He creates both, He only loves what is good and hates what is evil. However, God does not create evil for its own sake; rather, He allows it for profound wisdom, such as testing people, distinguishing truth from falsehood, and giving believers opportunities to call others to guidance. Though we may not always understand the reasons behind every event, everything unfolds according to God's perfect plan, and ultimate justice will prevail in the Hereafter.

6. Hereafter: The Hereafter is the **final result** and ultimate outcome of everything in this life. It is the life after death, where everyone will be judged by God based on their actions, beliefs, and faithfulness to His commands.

In conclusion, these six pillars are the foundation of a Muslim's faith and guide them in living a life based on the teachings of Islam. Believing in these pillars is not just important for understanding the religion, but also for living in a way that brings a person closer to God and helps them grow spiritually. These pillars teach a Muslim how to align their actions with God's will, ensuring that they live with kindness, patience, and gratitude. By accepting these beliefs, a Muslim builds a stronger connection with God and with other believers, creating a sense of unity and community. They also help a person live a life filled with purpose, peace, and fulfillment, knowing that their actions are contributing to their spiritual journey and their role in making the world a better place.

The final result

The final result of human existence unfolds in four essential steps:

1. **Deathbed**: The moment when life ends, and the soul departs from the body. It marks the transition from this world to the next.
2. **The Grave**: After death, the body is placed in the grave, where the soul experiences a preliminary phase of the afterlife, facing questions and awaiting the final judgment.
3. **The Day of Judgment**: A day of reckoning when every individual will be held accountable for their actions in this life. Every deed, whether good or bad, will be weighed, and people will be judged accordingly.
4. **The Final Destination**: After judgment, each person will be directed to their eternal destination - either **Paradise** (Jannah) for those who followed God's guidance, or **Hell** (Jahannam) for those who rejected it.

We are fortunate to be part of the community of

the last messenger of God, Prophet Muhammad. This community, known as the Muslim Ummah, has special privileges and benefits that previous communities did not have. Here are some of the unique blessings of this Ummah:

- The first community to be judged on the Day of Judgment: This community will be the first to face the judgment, marking a significant honor in the eyes of God.
- A witness to other communities: The Muslim Ummah will serve as a witness over the previous nations, having followed the final and complete message of God.
- A large percentage of the inhabitants of Paradise: Muslims from this Ummah will make up a significant portion of the people who will enter Paradise, enjoying eternal peace and bliss in the presence of God.

These blessings remind us of the importance of living a righteous life in accordance with God's commands, as it not only benefits us in this world but also determines our eternal fate in the Hereafter.

God and his messenger informed us of the following:

Deathbed

If a person has succeeded in the eyes of God, their soul will depart from the body with ease and grace. It will be taken out gently, as if it were flowing out effortlessly. The soul will then be wrapped in a cloth from **Paradise**, which will have an overwhelmingly pleasant fragrance - more delightful than anything the world could offer. The soul will exit the body like a drop of water slipping smoothly from the tip of a leaf, without resistance or struggle.

However, if the person has failed, the departure of their soul will be a harsh and painful process. It will be wrenched from the body violently, and the soul will be wrapped in a cloth from **Hell**, which will carry with it a stench of unbearable agony and torment. The soul will be forced out of the body with extreme difficulty, much like something being torn apart, its exit coming through the mouth as though it were being ripped from the very depths of the person.

These contrasting experiences highlight the consequences of one's actions in this world - those who live in obedience to God and follow His guidance will experience a peaceful, blessed departure, while those who reject or disobey will face a painful and tumultuous end. This serves as a reminder of the importance of striving for righteousness and maintaining a deep connection with God, for the state of the soul at the time of death is a reflection of one's deeds throughout life.

The grave

When the person will be put in his grave, God will send to him two angels who will ask him three questions:

1. Who is your lord?
2. Who is your prophet?
3. What is your religion?

The muslim will answer: "My lord is Allah (God in arabic), my prophet is Muhammad, and my religion is Islam."

As for the disbeliever and the hypocrite, they will say : "Euh!", "Euh!", "Euh!". And for each "Euh!", he will receive a hammer blow which will broke him into small pieces. And it will be so painful that he will shout a shout that if humans and jinns have heard it; they will all be transformed into dust. This hammer is so heavy that if all the inhabitants of Mina, a city next to Mecca, gathered to raise it, they will not succeed.

Then, God will open a door to the muslim and will show him his place in Hell if he has disbelieved. Then, he will open a door from which he will see his place in Paradise. Then, the muslim will stay in peace and harmony until the day of judgment. He would like too much to go to Paradise, that he'll ask God to start the day of judgment as soon as possible.

As for muslims who committed sins, if God decides to punish them, they will be punished in their grave depending on what kind of bad deeds they've done, during the period of time that God wills.

As for the disbeliever and the hypocrite, when they

are placed in the grave, God will open a door for them and show them their place in **Paradise**, had they believed and followed His guidance. They will witness the beauty and eternal bliss they could have had, but did not attain due to their rejection of faith.

Then, God will open another door, from which they will see the torment and horrors of **Hell** that await them because of their disbelief and hypocrisy. The stark contrast between what could have been and what they will face will increase their anguish and regret.

In the grave, they will experience torment and punishment, a time of suffering and despair until the **Day of Judgment**. The pain and fear they will endure will be so overwhelming that they will beg God, pleading desperately, to delay the start of the Day of Judgment. They will fear the reality of the reckoning that awaits them, knowing that they will be held accountable for their rejection of the truth.

This scene serves as a powerful reminder of the dire consequences of disbelieving or being insincere in one's faith, and it emphasizes the importance of striving for righteousness, belief, and

sincerity throughout one's life. The disbeliever and the hypocrite will face unimaginable regret when they realize the fate they have sealed for themselves.

The day of judgment

On the Day of Judgment, all creatures, including animals, insects, and every living being except humans and jinn, will be resurrected. God will judge them fairly based on how they lived. After the judgment, these creatures will be transformed into dust, as they do not possess free will like humans and jinn. Unlike humans and jinn, who are accountable for their choices, these creatures will not be rewarded with Paradise or punished with Hell. Their purpose in the world is different, and their fate lies in God's wisdom and will.

Do you remember the coccyx?

This small bone plays an essential role in the resurrection process. When the Day of Judgment arrives and all of humanity is dead, God will use this tiny bone, much like a seed, to bring forth a new

creation. However, instead of a plant, it will be a human being that will be resurrected.

As God initiates this process, immense transformations will take place in the universe. The sky, the mountains, and the entire earth will undergo dramatic changes. When a human is resurrected from their coccyx, they will rise up naked, barefoot, and uncircumcised. Then, all of humanity will be gathered on a pristine, virgin land - a land no one has ever stepped foot on before.

This new land will be very close to the sun, causing people to experience extreme thirst. However, Muslims will have the blessed opportunity to drink from the hand of the last messenger of God, Muhammad, who will provide a drink that is whiter than milk and more delicious than honey. Whoever drinks from his hands will never feel thirsty again. Unfortunately, disbelievers and hypocrites will not be granted this mercy.

At this moment, God will command the angels to bring **Hell** forward, and it will be drawn toward the gathering by 70,000 chains, each pulled by 70,000 angels, emphasizing the immense scale of this event. The angels who carry Hell will be of colossal

size, their presence alone signifying the overwhelming power and severity of the scene. The sight of Hell being brought forth in such a grand and terrifying manner will instill fear and awe, a clear reminder of the consequences of one's actions in this world and the reality of the hereafter. The overwhelming nature of this moment highlights the immense magnitude of God's judgment.

This day will last for 50,000 years, and people will experience it based on their deeds on earth. Some will be submerged in their own sweat, some up to their shoulders, others up to their knees, and some only up to their ankles. The righteous will experience the day in varying levels of discomfort depending on their deeds. Some will be punished for their bad deeds, while others will be humiliated in front of their families and all of humanity. As for the Muslims, though the day will be long, it will pass quickly for them, and they will experience it according to their righteous actions.

The people will then seek out the great prophets to ask for intercession so that the judgment can begin. First, they will go to Adam, who will tell them to go to Noah. Noah will direct them to Abraham, and

Abraham will send them to Moses. Moses will advise them to go to Jesus, who will tell them to seek Muhammad. Finally, the last messenger of God, Muhammad, will approach his Lord. He will bow beneath the majestic throne of God, and after a time determined by God, God will call him, saying: "Oh Muhammad! Lift up your head! Ask and you will receive. Intercede, and your intercession will be accepted."

During this moment, God's anger will be immense, as He prepares to judge all of humanity. The deeds of the Muslims will then be weighed on the scales, with good deeds on one side and bad deeds on the other. If the good deeds outweigh the bad, the person will be victorious. However, if the bad deeds are heavier, the person will be in grave danger.

Following this, a bridge will be set up over Hell. Disbelievers and hypocrites will be cast into the flames of Hell without ever having the chance to cross the bridge. The torment will begin immediately as they enter Hell. As for the Muslims, they will have the chance to cross the bridge. Some will cross at the speed of light, others as fast as a flash, and some will crawl on all fours, depending on

their deeds. The bridge will be fraught with perilous traps, and some Muslims will fall into them due to their past misdeeds.

After crossing the bridge, those who make it will arrive at a place where God will cleanse them, for God is pure and accepts only what is pure. The messenger of God will then intercede to open the doors of **Paradise**. He will approach one of the gates and knock. An angel will ask, "Who is it?" The messenger will reply, "It is Muhammad." The angel will respond, "I have been ordered to open the door to you." And with that, the doors of Paradise will open, and the Muslims will enter, entering into eternal bliss and peace.

This momentous journey from resurrection to Paradise illustrates the weight of our actions in this world and the importance of striving for righteousness, faith, and obedience to God. It reminds us that the end result is determined by our choices in life, and the mercy and grace of God await those who remain steadfast in their faith and seek His forgiveness.

The final destination

The final destination is Paradise or Hell. Paradise and Hell are two creatures that God created. These two creatures exist now and will always exist. Whoever enters Paradise will stay there forever. Disbelievers and hypocrites will go to Hell and they will stay there forever. Muslims who God will decide to punish will go to Hell, they will stay there for a certain period of time that God wills, then they will be dove in a river called "The river of life", then they will go to Paradise in which they will stay forever.

In **Paradise**, there are numerous levels, each corresponding to the deeds a person has done on earth. The higher a person's level of righteousness and devotion, the higher their rank in Paradise. Everyone will be placed in a level that reflects their efforts and worship in this life. The inhabitants of Paradise will experience complete peace and harmony, free from all the burdens and challenges of the world. Even if a person were to remain in that state forever, doing nothing, they would never feel bored or restless. This is because Paradise is a place of perpetual joy and contentment.

In Paradise, there is no sadness, no fatigue, no illness, no injustice, no perversity, and no evil. The trials and suffering that people face on earth will be absent. Instead, they will be surrounded by pure bliss, serenity, and an abundance of blessings. The ultimate reward for the people of Paradise is to be in the presence of their Lord. God will grant them the incredible privilege of seeing Him with their proper eyes, an experience unlike any other, filled with awe, wonder, and divine love. God will transform their bodies to allow them to behold Him in a way that matches their perfection in Paradise.

Those who are granted this immense blessing will finally understand why God has always existed and will always exist. Their hearts will be filled with peace, knowing the eternal truth of their Creator. As for the rewards that await them, they will be more than anyone could ever imagine. They will have golden and silver castles, rivers flowing with pure water, an abundance of wives, delicious drinks, and meals more exquisite than anything they could have experienced on earth. In short, they will have everything they desire, and more. As God says in the Quran:

Chapter 50, Verse 35: {Therein they will have whatever they desire-and We have even more.}

As for **Hell**, the punishment for those who enter it is beyond human comprehension. From the moment they enter, they will begin to experience excruciating pain and suffering. God will alter their bodies so that they can fully feel the torment. For instance, the molar of a disbeliever in Hell will be the size of a mountain. Their skin will become thick, and their bodies will grow larger. The thickness of their skin will reach 42 cubits, and when the skin is burned, it will be replaced with new skin to continue enduring the dreadful torment. The dwelling place of a disbeliever in Hell will stretch as far as the distance between Mecca and Medina (~282 miles), a vast and suffocating space.

The fire of Hell is far fiercer than any fire we know on earth. The fire we experience on earth represents only 1/70 of the intensity of Hell's fire. In Hell, there are angels assigned to torment the inhabitants. These angels have no mercy, and they carry out God's command without hesitation or compassion. They inflict pain using various methods, including

chains, garments made of Fire, and using large iron hammers to strike those in Hell. The punishment in Hell is designed to be unrelenting and unimaginable.

Some of the torment includes being forced to climb mountains made of Fire, which will burn and consume them with every step. There are also huge, venomous snakes and scorpions in Hell. A single bite from one of these creatures will cause pain lasting for forty years. Imagine suffering from pain for four decades without end. There are rivers of blood, nauseating odors emanating from the genital parts of sinners, and stones that crush the skulls of those being punished.

The pain will be unbearable, and the people in Hell will cry out for the torment to stop, but their cries will go unanswered. They will regret their sinful actions, but their regrets will be futile, as there will be no way out of Hell. Those who attempt to escape will be met with even more severe punishment, as angels will strike them with great iron hammers. Some will be confronted with boiling liquids, such as scalding oil, which will scorch their faces even

before making contact with their skin, causing unbearable pain and suffering. Others will be submerged in pools of Fire, and the heat will cause their brains to boil. If the brain is boiling, imagine the excruciating pain in the rest of the body.

Hell also has a tree known as the "Tree of Zaqqum" whose fruit is like the heads of devils. The damned will be forced to eat from this tree, and the taste will be unbearable. Their intestines will be ripped out, dragging behind them as they move, like a donkey turning a millstone. Some will be tortured with chains that angels will thrust into their bodies through their mouths, noses, or other orifices, spinning them around in the fire like a chicken turning on a grill, making the torment unending.

Some people will be forced to eat foods that are so thorny and unpleasant that the taste will remain stuck in their throats. In Hell, there is every kind of unimaginable and unbearable punishment. The disbelievers and hypocrites will be subjected to such extreme suffering that they will long for death, hoping for it to release them from the pain. They will beg the guardian of Hell to ask God to end their

existence, but the response will be clear: they will remain in Hell forever, with no escape from the torment that awaits them.

The suffering in Hell is the result of the rejection of faith, the refusal to worship God, and the persistent wrongdoing in life. It is a fate that those who disbelieve and live in hypocrisy will endure eternally. The severity of Hell's punishment serves as a warning for all to believe in God, follow His commands, and live righteously, so that they may avoid this unimaginable fate.

Each of these facts about Paradise and Hell is supported by textual evidence from the final revelation of God, the Quran, or authentic prophetic narrations from the last messenger of God, Muhammad .

While there are many other details that could be included, I have chosen to present only these to keep the reader engaged and avoid overwhelming them.

Conclusion

In conclusion, I leave you with this profound verse in which God provides us with the key to happiness in this life and the key to eternal Paradise in the Hereafter:

Chapter 6, Verse 82: {Those who believe, and do not obscure their faith with injustice, those will have security, and they are guided.}

The scholars explain that this verse highlights the significance of monotheism. Whoever truly embraces monotheism will be preserved by God in this life and will be granted entry into Paradise without the need for judgment.

Monotheism consists of three fundamental things:

1. **Monotheism of lordship**: God is the sole Creator of everything. Everything belongs to Him, and He alone controls and manages all affairs. No one shares in His sovereignty or power in any way.

2. **Monotheism of names and attributes**: God is described with the perfect names and attributes revealed in the Quran and the authentic prophetic narrations. God is eternal - He has always existed and will always exist due to His inherent perfection. His names and attributes are flawless, and no imperfection can be associated with Him. He is unique - there is nothing comparable to Him, and He has no partner.

3. **Monotheism of divinity**: God alone must be worshiped, and nothing else deserves worship - whether it be a prophet, a planet, an angel, a way of life, or anything else. Worship must be performed with complete sincerity, in accordance with the message revealed to His final Messenger, Muhammad. This worship should not involve adding anything new to the message, removing anything from it, or altering any part of it. It must be carried out with love for God, a fear of His punishment, and hope in His rewards. The essence of this worship is to submit to God alone, acknowledging His exclusive right to be revered and followed,

without any association or division.

The realization of this monotheism involves three key principles:

1. **Avoiding major association (shirk)**: This means not worshiping anyone or anything besides God, such as bowing down to idols or objects of worship.

2. **Avoiding minor association (riyaa)**: This refers to not diminishing the sincerity of worship by performing acts of devotion to show off or gain admiration from others.

3. **Avoiding sinful actions that disturb the perfection of worship**: This includes refraining from major sins like adultery, as well as striving to avoid persistent minor sins.

Religious knowledge is invaluable and immensely beneficial. There is much more I wish to share, but I have written these pages with the hope of inspiring further curiosity without overwhelming the reader.

As we reach the end of this journey of exploration and reasoning, I invite you, dear reader, to pause and reflect deeply on the fundamental questions that shape our understanding of existence, purpose, and truth. Where did we come from? Why are we here? What is our ultimate destination? These are not just philosophical musings but essential inquiries that every conscious mind must confront.

Through the pages of this book, we have demonstrated - through logical reasoning, textual proofs, innate knowledge and sense evidence - that God exists eternally, absolutely, and undeniably. Every proof shows that God exists and makes it clear that He alone is the eternal and absolute being we were searching for from the start of this book. He is the Almighty, the Omnipotent, the One and Only, with no partners, no equals, and no rivals. His existence is not dependent on anything, yet all of existence is entirely dependent on Him. He is the Creator, the Sustainer, and the Supreme Authority over all that exists.

If we acknowledge that God is One and that He alone possesses absolute power and wisdom, then

it follows that He alone is worthy of our devotion, submission, and worship. No human, no prophet, no idol, no celestial body - nothing in creation - deserves to be elevated to His divine status. True worship must be directed solely to Him, with sincerity and humility, for He alone holds the keys to our existence and our eternal fate.

The question then arises: What does this mean for us as individuals? Recognizing the truth is only the beginning; acting upon it is what defines our sincerity. The world around us is filled with distractions - temporary pleasures, fleeting attachments, and misguided ideologies - that pull us away from contemplating our true purpose. But when we strip away the noise and seek the unfiltered truth, it becomes clear: We were created with intention, and our ultimate success lies in aligning ourselves with the will of our Creator.

I urge you, not merely as a reader of this book but as a seeker of truth, to take this knowledge and reflect upon it deeply. Ask yourself: What is stopping me from embracing the truth? What is preventing me from dedicating myself fully to the One who gave me life? If there is one certainty in

this world, it is that our time here is limited. Every heartbeat brings us closer to the moment when we will stand before our Creator, accountable for the choices we made.

Do not let doubt, hesitation, or societal pressures sway you from the path of truth. The world may present distractions and challenges, but remember, the pursuit of knowledge and understanding is a noble endeavor. Ask questions, seek wisdom, and approach the truth with an open heart and mind. The reality of God's existence is not a distant or abstract notion; it is the most profound and fundamental truth that shapes the essence of our lives and defines our very purpose. To recognize Him, to submit to His will, and to worship Him alone is not just an option or a choice - it is the ultimate purpose for which we were created. In doing so, we align ourselves with the natural order of the universe, fulfilling our destiny and finding peace and fulfillment in the process. The path may be difficult at times, but remember that the reward is eternal and the truth is unwavering. Let your faith be your guide, and trust that in seeking God's guidance, you will be led to the ultimate success.

May this book serve as a stepping stone on your journey to enlightenment, and may it inspire you to seek the truth with sincerity and conviction. The door to understanding is open; all that remains is for you to walk through it.

Ultimately, it is God, Almighty, who guides whom He wills. As for me, I am but a humble and modest being, striving to understand my Creator in the hopes of drawing nearer to Him.

I ask God, the Creator of everything, the Lord of all worlds, the Ever-Living, the Self-Sustaining, whose name, when invoked, brings a response, and whose requests are always answered, to guide your heart to the **light of truth**. May He grant you wisdom, clarity, and the strength to walk on the path of righteousness.